ILLINOIS

POOL NO:

UNOFFICIAL CO 11:19:58

Cook County Recorder



COUNTY OF COOK LOAN NO 1: 8101427 LOAN NO 2: 0093523917 INVESTOR: 4000089042

WHEN RECORDED MAIL TO:

FNMA

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 52,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

8/4/95

executed by

JOHN A PETERS AND GEORGIA M PETERS. HIS WIFE

Mortgagor, to

UNITED HOME MORTGAGE CORP., A CORPORATION 2590 EAST DEVON, SUITE 203, DES PLAINES, IL 6001

Mortgagee, and

recorded as Instrument No. 95 539951

8/16/95

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 32 IN BLOCK 35 INS.E. GROSS' SUBDIVISION OF BLOCK 27 TO 42 IN DAUPHIN SECOND ADDI JOM, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-03-217-037



Dated:	11/30/98	ACCUBA	ACCUBANC MORTGAGE CORPORATION		
		12377 ME	12377 MERRIT DRIVE-SUITE 60		
		Rv	By Julie halueh		
		۵, ۱	JULIE TRALUCH	<u> </u>	
			ASSISTANT SECRETARY		
STATE OF	CALIFORNIA)			
) SS			
COUNTY OF	ORANGE)			
On11	1/30/98 , t-cfore	me, MONICA LAI	DZINSKI	personally appeared	
		JULIE TRALUCH, ASSISTANT SECF	RETARY,		
his/her/their at entity upon be	uthorized capacity(ies),	nent 2.1c' acknowledged to me that he and that by his/ her/their signature(s) n(s) acted, executed the instrument.			
NOTARY PU		MONICA LADZINSKI		ORANGE COUNTY My Comm. Expires Aug. 15, 2002	
Prepared By:	Evelia Barba, Princi	pal PSI	7		
3631 S. Harbor	r Blvd., Suite 200, Sant	a Ana, CA 92704			
			C/6/4/5		
				Office	



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