ILLINOIS

UNOFFICIAL COPY

Cook County Recorder

25.50

COUNTY OF COOK

8523929 LOAN NO 1:

LOAN NO 2: 0093528849

INVESTOR: 4000184214

POOL NO: **FNMA**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 26,000.00

FOR VALUE RECEIVED, the undersigned as Bencir lay ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date i

11/30/95

executed by

MARTHA BRADFORD, AN UNMARRIED WOMAN, A WIDOW

Mortgagor, to

VICTORIA MORTGAGE CORP OF ILLINGIS

Mortgagee, and

recorded as Instrument No. 95-849988

on

in Book

12/7/95

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-18-418-025



UNOFFICIAL COPY 99223103

Dated:	11/30/98	ACCUBANC MORTGAGE CORPORATION 12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251 By			
			JULIE TRALUCH		
		,	ASSISTANT SECRETARY		
STATE OF	CALIFORNIA)			
) SS			
COUNTY OF	ORANGE)			
On 1	1/30/98 , tesore me,	MONICA LADZ	ZINSKI	personally appeared	
		UCH, ASSISTANT SECRE	TARY,		
his/her/their a entity upon be WITNESS my	ted to the within instrument and acknuthorized capacity(ies), and that by in that of which the person(s) acted, exercise thand and official seal	is/ her/their signature(s) ocuted the instrument.		MONICA LADZINSKI D COMM. #1193525 D NOTARY PUBLIC-CALIFORNIA ()	
NOTARY PU		INSKI		ORANGE COUNTY My Comm. Expires Aug. 15, 2002	
Prepared By:			Joseph	, , , , , , , , , , , , , , , , , , , 	
•	r Blvd., Suite 200, Santa Ana, CA 92	704			
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98240112490

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99223103

EXHIBIT A - LEGAL DESCRIPTION

LOT 177 IN B.A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probery or Cook County Clark's Office

8523929

98240112490

