## **UNOFFICIAL CQ**

#### **ILLINOIS**

COUNTY OF COOK

LOAN NO 1: 7228251

LOAN NO 2: 0093521026

INVESTOR:

**FNMA** 

POOL NO:

250130

99223121

11:32:58

25.50

Cook County Recorder

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

### **Assignment of Mortgage**

#### Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage direct

6/20/94

executed by

JASON TSO-SHENG WU, MARRIED TO GUO-YING JIANG

Mortgagor, to

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION 650 SARATOGA AVE., SAN JOSE, CA 95129

Mortgagee, and

recorded as Instrument No.

94553043

6/23/94

in Eook

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therecon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-28-212-041-1001



# UNOFFICIAL COPY 99223121

Dated:	11/30/98	ACCUBANC MORTGAGE CORPORATION, F/K/A MEDALLIO MORTGAGE COMPANY		
		12377 MERRIT DRIVE	-SUITE 600, DALLAS, TX 75251	
			4.	
STATE OF COUNTY OF	CALIFORNIA  OPANGE  1/30/98  Deloro mo	) ) SS )		
On11	, octore me,	MONICA LADZINSKI ASSISTANT SECRETARY.	personally appeared	
ns/are subscribe his/her/their au entity upon beh		ged to me that he/she/they exe (their signature(s) on the inst	cuted the same in	
Prepared By:	Evelia Barba, Principal PSI Blvd., Suite 200, Santa Ana, CA 92704			

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT NUMBER 2305-1N IN CRIENTAL TERRACES CONDOMINIUM NUMBER 2307-4 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 33 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN ACCORDING TO THE PLAT THEREOF

WHICH SURVEY IS ACTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 36, 1985 AS DOCUMENT 85337088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVERANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BY-LAWS OF ORIENTAL TERRACES HOMEOUNER'S ADDITION RECORDED APRIL 10, 1985 AS DOCUMENT 27506504 AND AMENDED BY AMENDMENT RECORDED OCTOBER 23, 1985 AS DOCUMENT 85250021 AND AS AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMPER 28, 1983 AND KNOWN AS TRUST NUMBER 59315 TO JIE YING ZHANG AND SAU LING MOY ZHANG, HIS HIFE DATED MAY 20, 1986 AND RECORDED MAY 21, 1986 AS DOCUMENT 86203712 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



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