

99223154

UNOFFICIAL COPY

10 17 025 03 001 Page 1 of 3
1999-03-09 11:50:28
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0004912333
LOAN NO 2: 9432774
INVESTOR:
POOL NO: 00066644CD



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 30,252.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **3/19/84** executed by

CLEVELAND FORD AND BARBARA ANN FORD, HIS WIFE

Mortgagor, to

MARGARETTEN & COMPANY, INC.

15441 94TH AVE., ORLAND PARK, IL 60462

Mortgagee, and

recorded as Instrument No. **27012621** on **3/21/84** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-29-423-010-0000



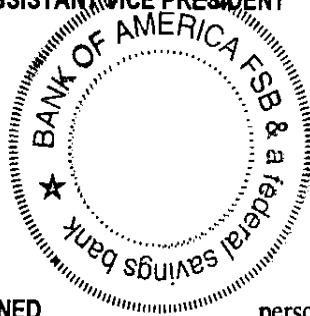
Handwritten initials: S/B, H, M

Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

By *Diane Hubbard*

DIANE HUBBARD
ASSISTANT VICE PRESIDENT



STATE OF VIRGINIA)
COUNTY OF HENRICO) SS
)

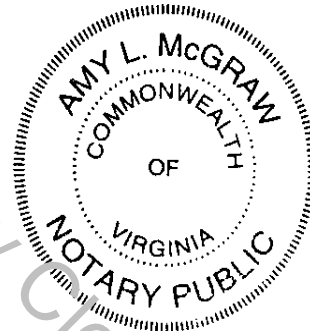
On 12/2/98, before me, **THE UNDERSIGNED** personally appeared

DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Amy L. McGraw
NOTARY PUBLIC



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999



EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 36 FEET OF LOT 30 IN BLOCK 17 IN WEST AUBURN, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38
NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

