UNOFFICIAL COMPANY 03 801 Page 1 of

MORTGAGE OR TRUST DEED LOAN NO. 0008821803

1999-03-09 14:13:56

Cook County Recorder

23.50

PROPERTY ADDRESS: 6451 B N NORTHWEST HWY F CHICAGO IL 60631 99223278

DRAFTED BY & RETURN TO: FADIA ABBO FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MAN BY THESE PRESENTS, THAT Pullman Bank and Trust Co.

DOES HEREBY CERTIFY THAT

A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

الساممية برود يون الماري

TILEMACHOS M ROSOULIS AND GEORGIA FOTELI HUSBAND AND WIFE TRIFON BELANAKIS AND VASILIA BELADAKIS HUSBAND AND WIFE

OF THE FIRST PART TO SAID PULLMAN BANK OF COMMERCE & INDUSTRY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER PECORDING NUMBER 10-21-96 96809922 1c-23-96 09-36-419-108-1032

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 12-23-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: JANUARY 04, 1999 Pullman Bank and Trust Company

STATE OF _____)
COUNTY OF ____)SS

Cheryl Kogelis - Assistant Vice President

ON 01-04-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Cheryl Kogelis-Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AND ACKNOWLEDGED THAT SHE/HE

EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

OFFICIAL SEAL CLARA B ZANDERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/23/00 Clara F. Tanders

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SID

UNOFFICIAL COPY

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LEGAL ADDENDUM "A"

UNIT NO. F-2 AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EASTERLY 1/3 OF LOT 5 (EXCEPT THE NORTHEASTERLY 163 FEET AND SOUTHWESTERLY 33 FEET THEREOF) IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD.

ALSO:

THAT PART OF THE FOLLOWING LOTS AND ALLEY TAKEN AS A TRACT:

LOT 12, LOT 13 AND LOT 14 (EXCEPT THE NORTHEASTERLY 20 FEET OF LOT 14 AND EXCEPT THAT PART THEREOF TAKEN FOR PUBLIC UTILITIES ALLEY BY PLAT OF DEDICATION REGISTERED AS DOCUMENT NO. 1417831 IN GUNTHER'S SUBDIVISION OF LOT 6 OF THE SUBLIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD, AND ALL THAT PART OF THE NORTHWESTERLY AND SOUTHEASTERLY 16 FOOT PUBLIC ALLEY LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 12 AND 13, LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOT 14 AND LYING NORTHWESTERLY OF AND ADJOINING THE SOUTHEASTERLY LINE OF SAID LOT 12 PRODUCED NORTHEASTERLY 16 FEET IN SAID GUNTHER'S SUBDIVISION, LYING WESTERLY AND NORTHERLY OF FOLLOWING DESCRIBED LINES:

BEGINNING ON THE SOUTHEASTERLY LINE OF SAID TRACT (SAID LINE BEING ALSO NORTHERLY LINE OF NORTH NORTHWEST HIGHWAY) AT A POINT 22.80 FEET SOUTHEASTERLY OF THE MOST WESTERLY CORNER OF SAID LOT 13; THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID TRACT 183.66 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 29.00 FEET; THENCE NORTHEASTERLY, PARALLEL WITH NORTHWESTERLY LINE OF SAID TRACT 59.37 FEET; THENCE SOUTHEASTERLY, PARALLEL WITH SAID NORTHEASTERLY LINE OF NORTH NORTHWEST HIGHWAY, 42.12 FEET TO EAST-LINE OF SAID TRACT, SAID EAST LINE BEING ALSO WEST LINE OF PUBLIC ALLEY, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1975, AND KNOWN AS TRUST NO. 2853. RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS, AS DOCUMENT NO. 3027786 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF AND SURVEY) IN COOK COUNTY, ILLINOIS.