

Prepared By

UNOFFICIAL COPY

99223362

12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

1086/0062 04 001 Page 1 of 2
1999-03-09 10:06:19
Cook County Recorder 23.00



and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22892020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

C.T.I.C. 99018051
KL570592

3 of 3
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2
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all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1999
executed by JUAN ALCARAZ, MARRIED TO

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE, SUITE 202
PALOS HEIGHTS, ILLINOIS 60463
and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1926 W. 21ST PLACE, CHICAGO, ILLINOIS 60608

as Document described
99223361

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE
ASSOCIATES, LTD.

On MARCH 5, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN

known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

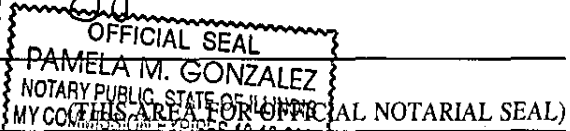
Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

Witness:
Kelly J. Drees

Notary Public _____ DU PAGE County,

My Commission Expires 10-13-01



BOX 333-CJ

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Rev. 05/05/97 DPS 049

992223362

359-80-2422

Property of Cook County Clerk's Office

10/20/97

P/N# 17-19-422-036-0003

LOT 37 IN GLOVERS SUBDIVISION OF THE NORTH 1/2 OF BLOCK 61 IN
SUBDIVISION BY CITY OF CHICAGO OF SECTION 19, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION