UNOFFICIAL CO. 99224423
51 001 Page 1 of

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:6800395763 1999-03-09 10:10:34 Cook County Recorder 23.50



SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARY JO MAPALEO AND ANTHONY PAPALEO

to GREEN TREE FIXENCIAL SERVICING CORPORATION

bearing the date 01/19/98 and recorded in the Percentage or Registration

bearing the date 01/19/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98056470 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this patisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:9435 S CHARLES CHICAGO, IL 60620

pin#25-06-426-002/003

dated 01/11/99
GREEN TREE FINANCMAL/SERVICING CORPORATION

By:
Jorge Tucux
Authorized Signer

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on C1/11/99
by Jorge Tucux the Authorized Signer
of GREEN TREE FINANCIAL SERVICING CORPORATION
on behalf of said CORPORATION.

Jim Beasley Notary prepared by:NTC 420 N. Brand Blyd GRNT3 EE 198EE

Notary Public/Commis expires 02/26/1999
and Blvd. 4th Fl, Glendale, CA 91203

JIM BEASLEY
Comm. #1052337
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
Comm. Expires Fab. 26, 1999

SYS PHO MY

UNOFFICIAL COPSIN 56470 Page 7 of 7

Exhibit A

Legal Description:

Pala Propaga Laboration (Palaboration of the Control of the Contro

PARCEL 1 THE NORTH 37.5 FEET OF THE SOUTH 75 FEET OF LOT 3 IN SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF CENTER LINE OF 93RD STREET WEST OF WEST LINE OF RIGHT OF WAY OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILWAY, AND NORTH OF SOUTH LINE OF SADI QUARTERR SECTION AND MARKED LONGWOOD SUBDIVISION ON MAP THEROF RECORDED JANUARY 18, 1889 AS DOCUMENT NO. 1052338 IN BOOK 32 OF PLATS PAGE 37 IN COOK COUNTY, ILLINOIS

PARCEL 2 THE NORTH 25 FEET OF LOT 3 IN SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN , LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF CENTER I INE OF 93RD STREET WEST OF WEST LINE OF RIGHT OF WAY OF PITTSBURGH, CINJINATI AND ST. LOUIS RAILWAY, AND NORTH OF SOUTH LINE OF SAID QUARTER SECTION AND MARKED LONGWOOD SUBDIVISION ON MAP THEREOF RECORDED JANUARY 18, 1889 AS DOCUMENT NO. 1052338 IN BOOK 32 OF PLATS PAGE 37 IN COOK COUNTY, ILLINOIS Coot County Clert's Office

Parcel ID: 25-06-426-002-0000