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GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

99224591

1091/0041 30 001 Page 1 of 3  
1999-03-09 11:40:35  
Cook County Recorder 15.00

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

(Illinois)  
CTIC-7602386-MK-P-EG

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt  
whereof is hereby acknowledged, the undersigned, ENERGY, INC.

does hereby acknowledge satisfaction or release of the claim for lien against ROSEWOOD CARE CENTER OF INVERNESS

for FOUR THOUSAND SEVEN HUNDRED & NO/100 (\$4,700.00) Dollars, on the following  
described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County,  
Illinois, as mechanics' lien document No. 98194386

Permanent Real Estate Index Number(s): 02-28301017, 02-28301018 AND 02-28301040

Address(es) of property: 1800 COLONIAL PARKWAY, INVERNESS, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6TH day of JAN.,

19 99

ENERGY, INC.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By DONALD POKORNY, PRESIDENT

By

ATTEST:

Secretary

JEANNE BAKOSH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH  
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ENERGY, INC., 9024 OCTAVIA STREET, BRIDGEVIEW, ILLINOIS 60455

MAIL TO: David Roseman (Name and Address)  
Armstrong Teasdale, One Metropolitan Square, Ste 2600  
St. Louis, MO 63102

BOX 333-CTI

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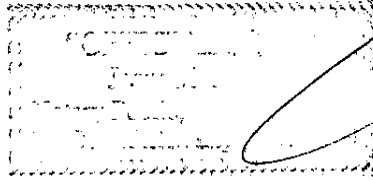
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, [Signature], a notary public in and for the county in the state aforesaid, do hereby certify that DONALD POKORNY, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.



[Signature]  
Notary Public

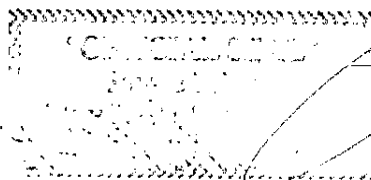
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, [Signature], a notary public in and for the county in the state aforesaid, do hereby certify that DONALD POKORNY, \_\_\_\_\_ president of ENERGY, INC., a ILLINOIS corporation, and JEANNE BAKOSH, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that S. he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as HER own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1998.



[Signature]  
Notary Public

99224591

Property of Cook County Clerk's Office

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THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10; EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES EAST ALONG THE EAST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 TO A LINE 652.80 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 89 DEGREES 47 MINUTES WEST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 200 FEET; THENCE SOUTH 37 DEGREES 47 MINUTES EAST A DISTANCE OF 144.33 FEET; THENCE SOUTH 00 DEGREES 13 MINUTES WEST A DISTANCE OF 66.07 FEET; THENCE SOUTH 55 DEGREES 13 MINUTES WEST, 117 FEET; THENCE NORTH 89 DEGREES 47 MINUTES WEST, A DISTANCE OF 89 FEET; THENCE NORTH 00 DEGREES 13 MINUTES EAST A DISTANCE OF 75 FEET; THENCE NORTH 26 DEGREES 47 MINUTES WEST, A DISTANCE OF 82 FEET; THENCE NORTH 89 DEGREES 47 MINUTES WEST A DISTANCE OF 50 FEET; THENCE NORTH 63 DEGREES 06 MINUTES 20 SECONDS WEST, A DISTANCE OF 112 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 20 SECONDS WEST, A DISTANCE OF 48 FEET TO THE AFORESAID LINE WHICH IS 652.80 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 89 DEGREES 47 MINUTES WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 185.12 FEET TO THE WEST LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE TO THE NORTH LINE OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 666.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

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PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT AMONG INVERNESS RCM, INC., AN ILLINOIS CORPORATION, WILLIAMSBURG PARTNERS, L.P., AN ILLINOIS LIMITED LIABILITY PARTNERSHIP, AND WILLIAMSBURG VILLAGE OWNERS ASSOCIATION, INC., AN ILLINOIS NOT-FOR-PROFIT CORPORATION, DATED DECEMBER 16, 1985 AND RECORDED DECEMBER 24, 1985 AS DOCUMENT NO. 85337003 FOR INGRESS AND EGRESS AND UTILITIES OVER THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN WILLIAMSBURG VILLAGE OWNERS ASSOCIATION AND INVERNESS REAL ESTATE, L.L.C. DATED NOVEMBER 3, 1995 AND RECORDED AS DOCUMENT NO. 95330382 FOR UTILITIES AND INGRESS AND EGRESS OVER THE STREETS, ROADS AND ACCESS ROUTES AND THE ENTRANCEWAYS DESCRIBED THEREIN AS DELINEATED ON THE PLAT OF WILLIAMSBURG UNIT ONE, RECORDED AS DOCUMENT 26362326.

PARCEL FOUR:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY SIGN EASEMENT AGREEMENT MADE BY AND BETWEEN WILLIAMSBURG VILLAGE OWNERS ASSOCIATION AND INVERNESS REAL ESTATE, L.L.C. DATED NOVEMBER 3, 1995 AND RECORDED AS DOCUMENT NO. 95330383 FOR A PERPETUAL EXCLUSIVE EASEMENT, PRIVILEGE, RIGHT AND AUTHORITY FOR THE PURPOSE OF ERRECTING, USING AND MAINTAINING A SIGN ON THE EASEMENT PROPERTY DESCRIBED ON EXHIBIT 'B' ATTACHED THERETO.