Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW- ALL MEN B! THESE-PRESENTS, That State Bank of Countryside of the County of Cook and Stat; of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt vecreof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM into JOSEPH JANAS, JR AND KELLY JANAS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND MORTGAGE bearing date the 24 AND 18 day of APRIL AND JUNE, 1998 AND 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page _____as document No. 98-369528 AND 96-571808 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit: PARCEL 1: LOT 37 IN RUFFLED FEATHERS BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCIL 1 OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-27-406-008-0000 Address(es) of Premises: LOT 37 IN RUFFLED FEATHERS SUBDIVISION LEMONT, ILLINOIS 60439 hand and seal this 14th day of January, 1999. Attest: This instrument was prepared by Czarmik - Thompson State Bank of Countryside

> 6734 Joliet Rd. Countryside IL 60525

514683

UNOFFICIAL COPY

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of January, 1999.

OFFICIAL SEAL
MARTHA A CZARNIK-THOMP. ON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17,1999

Matilia Calut-Houston
NOTARY PUBLIC

Commission Expires

50 Seph SANAS, JK 57 Ruffled feather Drive Demont III