NATIONS TITLE AGENCY OF OFFICE AGENCY OF OUT OF COMBARD. TITLE AGENCY OFFICE AGENCY OF TOUR STORE AND ASSIGNMENT Cook County Record Assigns. bargains, sells, conveys



For value received, the undersigned hereby tra	ensfers, assigns, bargains, sells, conveys and delivers to
MAIL TO: CRESCENT MTG. 115 PERIMETE	R ATLANTA GA 30346 (the "Assignee"), its
successors and assigns, all of the undersigned trans-	feror's right, title, interest, powers and options in, to and
under the security instrument (said security instrument	consisting of either a mortgage, a deed of trust, or a deed
to secure debt) executed by RICKY JOHNSON TO	ranged to Cynthia Johnson to
ACCESS FINANCIAL, INC.	, datedDecember9th _, 19 98, recorded in
Deed or Mortgage Book at Page o	of the appropriate registrar's office, RMC, clerk's office, or
other repository of recorded documents for	
	County, State
indebtedness in the original principal sum of \$ 7.3 6.6	The Security Instrument was given to secure a note and
all interest in and to the land or property described in	. This Transfer and Assignment includes
without recourse upon the undersigned Transferor.	the Security Instrument. This Transfer and Assignment is:
without recourse upon the undersigned Transferor.	
The undersign of Francisco beautiful to the	
Instrument, the indeballing	assigned to the Assignee the note secured by the Security
Assistance of the inder leaves secured thereby, and t	he right to all payments thereunder. This Transfer and
Assignment is made to: 2.1 purposes permitted by law,	including but not limited to securing the Assignee in the
payment of said note.	
Transferor does hereby remise, release, quitclaim	and convey to the Assignee all of its right, title and interest
in and to the property described ir. and conveyed by the	Security Instrument.
O _x	
TO HAVE AND TO HOLD unto the said Assignee,	its successors and assigns forever.
IN WITNESS WHEREOF, the undersigned Trans	sferor has affixed its hand and seal by its duly authorized
and empowered corporate officials on this 9 day	of December , 1998
	HIS DOCUMENT IS BEING RE RECORDED
Signed, sealed and delivered in the TC	O INSERT MARITAL STATUS OF
presence of:	CKV TOHNSON** /
A 1	A No Manda III
Jacen Smith	By X My in WWW.
First Witness	As Action by - h-Fact for ACCESS/FINANCIAL. INC.
	Transieror, pursuant to that certain Limited
	Power of A corn av, dated the Ofth day of
Second Witness	DEOENBEZ, 19 48.
	99224129
•	10% 70031 21 001 Page 1 of 2
STATE OF ILLINOIS	1999-03-09 10:34:15
	Cook County Pecorder 43.50
COUNTY OF DURAGEALB	
THIS is to certify that on this day personally appear	red before me, a Notary Public in and for said County, in
Said State. VALERIE MUAVERO	me and with whom I am personally acquainted, and who
being by the duly sworn, acknowledged before me on th	IIS CAV that he is the duly empowered attern year fact for
The above-hamed Hansleton, that, being informed of t	THE CONTENTS Of the convolvance, and with full outhority
executed and delivered same voluntarily for and as hi	is act, and for and in behalf of the Transferor; that his is contained in the duly executed, acknowledged, and
recolued bower of allotties described above finder hig	SIGNATURA: and that this instrument was duly assessed
under and by virtue of the authority given by the power opersonally appeared before me TRECIA SMITH	of attorney for the purposes therein expressed. Further.
Personally appeared belone the LKF LIA NM LIA	who being duly sworn, says that he saw deed, deliver the foregoing Transfer and Assignment, and
that he with with	nessed the execution and delivery thereof.
December , 19 98 .	d officia <u>l notarial seal, this the 9</u> <u>day of</u>
۶۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	1/2
OFFICIAL SEAL	WW. Illelloan
VERONICA WILLIAMS	NOTARY PUBLIC
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/08/02	Inhoha
S INTEGUNIALISTICAL PRODUCT S	My Commission Expires / (/// /T /F / -)

CBT/TRANS&ASSGN/REV. 6/93 Page 1 of 1

[NOTARIAL SEAL]

My Commission Expires

LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1.

SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI

LOT 8 IN BLOCK 2 IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1973 AS DOCUMENT 22296201, IN COOK COUNTY, ILLINOIS.

PIN: 32-25-110-008

99224129 Page 2 of 2

ADDRESS: 21509 PETERSON, SAUK VILLAGE, ILLINOIS 60411

PREPARED BY: **RICKY JOHNSON** 21509 PETERSON Droberty Or Cook County Clerk's Office SAUK VILLAGE, ILLINOIS 60411