UNOFFICIAL COPY

1999-03-09 10:09:22

Cook County Recorder

25.50

## **≰**PECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

This Agreement this 10th day of August 1998, between Bankers Trust Company of California, N.A. as Custodian or Trustee of Advanta Mortgage Corporation U.S.A. a corporation created and and duly authorized to transact business in the existing under the laws of the State of Delaware State of Illinois, party of the first part and Rodrick E. Carter the second Part, Witnesseth, that the party of the second part, for and in consideration of the sum of Ica and no/100 (\$10.00) Dollars and Other good and valuarie consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, siturted in the County of Cook and state of Illinois known and described as follows,

\* 2854 177th DR. Hammond, In. 46323

LEGAL DESCRIPTION: LOT 37 IN BLOCK 4 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION F.FING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEFT THEREOF, BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN OR WIDENING WESTERN AVENUE AND WEST 79TH STREET), IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remis, is sues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

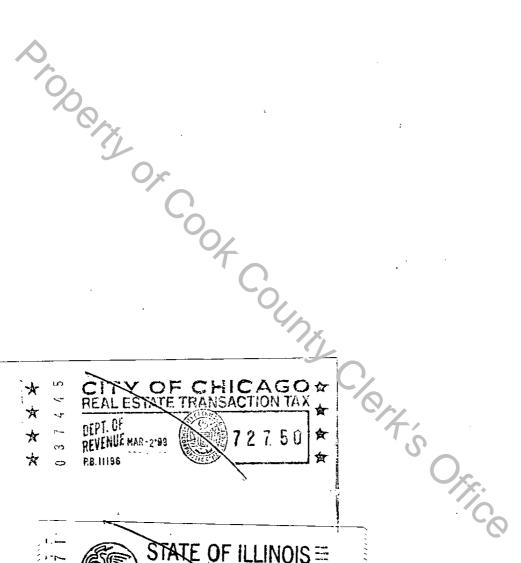
And the party of the first part, for itself, and its successors, does convenant, promise and agree, ic and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

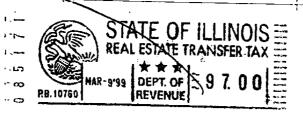
Permanent Real Estate Index Number:

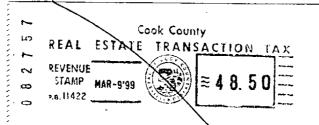
19-36-206-026-0000

Address of Real Estate: 7918 S. Artesian, Chicago, Illinois 60652

## **UNOFFICIAL COPY**







IN WITNESS WHEREOF, of said party and has caused its name to be signed to the same to be said party.	of the first part has caused its corporate seal to be hereto affixed, these presents by its Vice President, and attested by its Assistant ritten.
Secretary, the day and year first above w	ritten.  Bankers Trust Company of California Advanta Mortgage Corp Trust Attorney—In-Fact Corp
Dated this 18 day of August	1998. By MANCY SCHAFFER VICE PRESIDENT
	Attest Jane Guyerte, Asst. Secretary
State of California )	PROFESSIONAL NATIONAL
County of San Fife)	TITLE NETWORK, INC.
Company, a Delaware corporation and Jar Secretary of said corporation, and personal the foregoing instrument, appeared before Vice president and Asst. Secretary, they signed of said corporation to be effected.	for said County, in the state aforesaid, DO HEREBY CERTIFY personally known to me to be the Vice President of Advanta gage Corporation., U.S.A. as Attorney In-Fact for Bankers Trust the Guyette personally known to me to be the assistant by known to me the same person whose names are subscribed to the this day in person, and severally acknowledged that as such gened and celivered the said instrument and caused the corporate personal to authority, given by the board of Directors of said as the free and voluntary act and deed of said corporation, for
MPRESS ANGEL WILLIAMS Commission # 1169908 Notary Public - California San Diego County My Comm. Expires Jan 16, 2002	angl Williams MOTARY PUBLIC
Commission expires 1-16-2003  MAIL TO: SEND ST  As though . Andrews  As 20 Relige Road - 5tc, 206  As me wood TL 60430	JBSEQUENT TAX BILLS TO: KE UT Property.
Prepared by: Beth Mann, P.C. 15127 S. 73rd	Avenue, Orland Park, Illinois.