

Prepared By

UNOFFICIAL COPY

99224335

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1999-03-09 10:51:58

Cook County Recorder

23.50



99224335

10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT, ILLINOIS 60018

and When Recorded Mail To

AMERIHOM MORTGAGE  
10600 WEST HIGGINS ROAD, SUITE 524  
ROSEMONT  
ILLINOIS 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7595391

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 29, 1999**  
executed by **ANN M. KLEINICK, AN UNMARRIED WOMAN**

to **AMERIHOM MORTGAGE**

a corporation organized under the laws of  
and whose principal place of business is  
ROSEMONT, ILLINOIS 60018

**THE STATE OF ILLINOIS**  
10600 WEST HIGGINS ROAD, SUITE 524

and recorded in Book/Volume No.

99224334 COOK

hereinafter as follows:

page(s)  
County Records, State of  
(See Reverse for Legal Description)

ILLINOIS

as Document  
described

Commonly known as **26 N. MAY ST., #301, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

**AMERIHOM MORTGAGE**

On **JANUARY 29, 1999** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**PETER E. GEORGITSIS**  
known to me to be the **SENIOR VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

DUPAGE

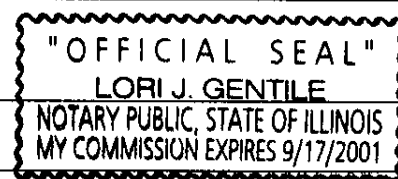
County,

My Commission Expires **9/17/00**

By: **PETER E. GEORGITSIS**  
Its: **SENIOR VICE PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY****LEGAL DESCRIPTION:****PARCEL A**

UNIT NUMBER 301 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

**PARCEL 1:**

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING 81, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

**PARCEL C**

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE 81, A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

17-08-443-035  
17-08-443-037