

UNOFFICIAL COPY 99225655

1094/0241 51 001 Page 1 of 2  
1999-03-09 16:45:55  
Cook County Recorder 23.50



Prepared By and Return To:

MARY MIDDLETON

First AllianceCard  
PO Box 19780  
Irvine, CA 92623-9780

Loan No: 112075

SPACE ABOVE THIS LINE FOR RECORDERS USE

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

FIRST ALLIANCE MORTGAGE COMPANY

all beneficial interest under that certain Mortgage dated MARCH 6, 1998,  
executed by RICHARD MISHKA AND ZOLETTE C MISHKA

Mortgagor(s) to FIDELITY FEDERAL BANK, FSB, Lender and recorded as  
Document Number 98485744 in book \_ page \_ of official records of COOK county, Illinois,  
describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

**PRE IN : 28-16-413-022-0000**

Address of Premise: 5011 W 158TH STREET, OAK FOREST, IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIDELITY FEDERAL BANK, FSB

By: Billie Tanabe, Sr Vice President

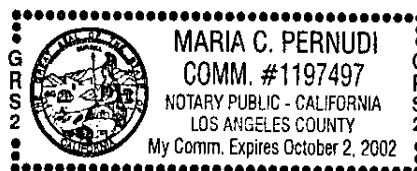
STATE OF CALIFORNIA ss

COUNTY OF LOS ANGELES

On 1-8-99, before

me, MARIA C. PERNUDI, Notary Public, personally  
appeared Billie Tanabe, Sr Vice President, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Sy  
Pz  
N-N  
M-y

EXHIBIT "A"

**LEGAL DESCRIPTION**

THE WEST 60 FEET OF THE EAST 182.41 FEET OF LOT 49 AND THE WEST 60 FEET OF THE EAST 182.41 FEET OF THE NORTH 60 FEET OF LOT 50 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER, ALSO THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER LYING NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY, ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#28-16-413-022

PROPERTY OF Cook County Clerk's Office