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1999-03-10 09:24:00
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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COOK COUNTY RECORDER

ROLLING MEADOWS

Loan No. 0001601131959

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EUL KI OH, YOON HEE OH, HUSBAND & WIFE, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 1994, and recorded on January 4, 1995, in File 95005125 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1638 IN STRATHMORE SCHAUMBURG UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 15, 1976 AS DOCUMENT NO. 2881554, IN COOK COUNTY, *

together with all the appurtenances and privileges thereunto belonging or appertaining.
*ILLINOIS. **PIN #07-18-408-030-0000

Address(es) of premises: 2123 PRIMROSE LN, SCHAUMBURG, IL, 60194

Witness my hand and seal August 5, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation



By: Alice M. Miller
Alice M. Miller
Assistant Vice President

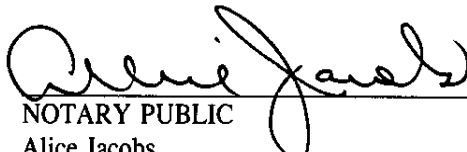
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 5, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Teresa G. Kelly
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001601131959
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

MAIL TO:

ATTORNEY'S TITLE
1409 WRIGHT BLVD.
SCHAUMBURG, IL 60193



Property of Cook County Clerk's Office