

Loan Number: 0933454-752099

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated JUNE 30, 1994 executed by  
HECTOR VINCES, A SINGLE MAN,

recorded on JULY 14, 1994 as Instrument #: 94-617831  
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:  
PARCEL ID NUMBER (PIN): 1629409005  
PROPERTY ADDRESS: 2819 S. AUSTIN BOULEVARD, CICERO, ILLINOIS, 60650  
COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
Mortgage Amount \$ 120,000.00 TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Comapny, VMI  
Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage  
Bankers, Inc.

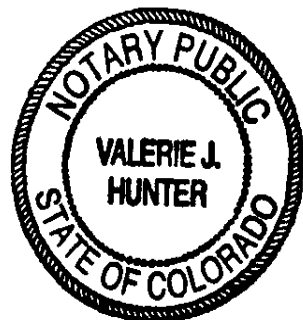
Michael J. Coble, Assistant Secretary



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 1, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

Valerie J. Hunter  
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

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PS  
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**UNOFFICIAL COPY**

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**LEGAL DESCRIPTION**

THE NORTH 35 FT. OF THE SOUTH 45 FEET OF LOT 21 IN BLOCK 12 IN CLYDE SECOND DIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office