

Loan Number: 1011700-752280

Recording Requested by & Return to:  
Hunter Mortgage Services, Inc.  
11873 Elkhead Range Road  
Littleton, CO 80127



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated AUGUST 14, 1996 executed by  
BETTY BELL, A DIVORCED AND NOT SINCE REMARRIED WOMAN

recorded on AUGUST 20, 1996 as Instrument #: 96-639715  
in Book Page in the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 20-30-121-045

PROPERTY ADDRESS: 7350 S. SEELEY AVE CHICAGO, IL 60636

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 73,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 16, 1998

Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.

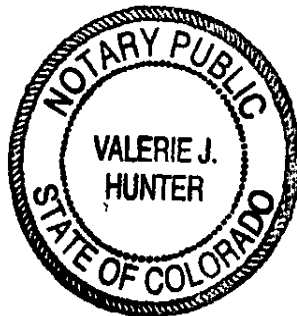
*Michael J. Coble*  
Michael J. Coble, Assistant Secretary



STATE OF COLORADO )  
COUNTY OF JEFFERSON )

On April 16, 1998 before me, THE UNDERSIGNED  
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY HAND AND OFFICIAL SEAL.

*Valerie J. Hunter*  
Valerie J. Hunter  
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

*SD  
2/21/99  
my*

1011700-752280

**LEGAL DESCRIPTION**

LOT 21 IN BLOCK 10 IN HEREON'S SUBDIVISION OF 50 ACRES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #20-30-121-045

Property of Cook County Clerk's Office