

THIS INSTRUMENT PREPARED
BY AND RETURN TO:
David J. O'Keefe
Schain, Firsell & Burney, Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601



99225288

29 OF 32
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SUBORDINATION AND LIEN AGREEMENT

THIS SUBORDINATION AND LIEN AGREEMENT (the "Agreement") is made this 19th day of February, 1999, by and between **BOLLINGER LACH ASSOCIATES** ("Contractor"), and **WINDING TRAIL PARTNERS, L.L.C.**, an Illinois limited liability company ("WTP") in favor of **HINSBROOK BANK & TRUST** ("Bank").

D2 MS

WITNESSETH

WHEREAS, Contractor has heretofore performed and will in the future perform services for WTP in connection with the development of the Property and other property located contiguous to or near the Property (said other property described on Exhibit B attached hereto and herein referred to as the "Other Property"); and

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WHEREAS Contractor has acquired and may in the future acquire the right to record mechanic's liens against the Property and the Other Property as a result of the performance of said services; and

WHEREAS WTP is selling and conveying portions of the Other Property and selling interests in limited liability companies which own portions of the Other Property, which sales and conveyances WTP wishes to make free and clear of any potential lien rights of Contractor; and

WHEREAS in connection with such sales and conveyances Contractor is receiving from WTP partial compensation for services rendered to date, which compensation, along with the lien rights afforded hereunder, provide adequate consideration for the agreements of Contractor herein contained and which afford adequate security, in the reasonable estimation of the parties, for fees to become due to Contractor from WTP following the date of this Agreement; and

WHEREAS, Bank is the mortgagee pursuant to ~~X~~ Mortgage⁵, Assignment of Rents and Security Agreement dated as of _____, 1999 made by WTP in favor of Bank, encumbering the land described on Exhibit A attached hereto (the "Property"), which mortgage was recorded in the Office of the Cook County Recorder on ⁽²⁹⁾ 99225286, 1999, as Document No. ⁽²⁹⁾ 99225287 (said mortgage, as same may be amended or modified from time to time, is herein referred to as the "Mortgage"); and

BOX 333-CTI

WHEREAS, Contractor, as an inducement to Bank to make the loan secured by the Mortgage, has agreed to subordinate to the Mortgage any mechanic's lien recorded against the Property by Contractor pursuant to the rights hereunder granted; and

WHEREAS, WTP is willing to extend to Contractor lien rights with respect to the Property for work performed with respect to the Other Property as well as the Property; and

WHEREAS, Contractor is willing to agree to forego and subordinate its lien rights under the terms and conditions hereinafter provided.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, it is agreed as follows:

1. From and after the day hereof, Contractor shall have no right to record against the Other Property any lien, notice of lien, claim for lien or other instrument seeking to establish, perfect, secure or foreclose any mechanic's lien (or other lien in the nature of a mechanic's lien) against the Other Property, notwithstanding that such lien may relate to services performed at, on or for the benefit of the Other Property.

2. From and after the day hereof, Contractor shall have the right to record against the Property any lien, notice of lien, claim for lien or other instrument seeking to establish, perfect, secure or foreclose any mechanic's lien or other lien in the nature of a mechanic's lien against the Property, notwithstanding that such lien may relate to services performed at or for the benefit of the Other Property. Any such lien, notice of lien, claim for lien, or other instrument shall comply with statutes regarding the same provided that the statute is not inconsistent with this Agreement. To the extent any applicable statute is inconsistent with this Agreement, Winding Trail Partners, L.L.C., on behalf of itself, its successors, contract purchasers, beneficiaries and assigns, waives and releases any and all statutory defenses or affirmative defenses it would have in the absence of this inconsistency provision.

3. Notwithstanding anything to the contrary contained herein, any lien recorded by Contractor against the Property shall at all times and for all purposes continue to be subject and subordinate, in each and every respect, to the Mortgage, it being understood and agreed that the foregoing subordination shall apply to any and all increases, renewals, modifications, extensions, substitutions, replacements and/or consolidations of the Mortgage, provided that any and all such increases, renewals, modifications, extensions, substitutions, replacements and/or consolidations shall nevertheless be subject to the terms of this Agreement.

4. Nothing contained in this Agreement shall in any way impair or affect the lien created by the Mortgage.

5. No modification, amendment, waiver or release of any provision of this Agreement or of any right, obligation, claim or cause of action arising hereunder shall be valid or binding for any purpose whatsoever unless in writing and duly executed by the party against whom the same is sought to be asserted.

6. All notices, demands and requests given or required to be given hereunder shall be in writing. All such notices, demands and requests shall be deemed to have been properly given if served in person, if sent by United States registered or certified mail, postage prepaid, or if sent by reputable overnight courier service, addressed to Contractor at:

Bollinger, Lach & Associates, Inc.
1010 Jorie Boulevard
Suite #22
Oak Brook, Illinois 60523

or to such other address as Contractor may from time to time designate by written notice to WTP given as herein required. All notices, demands and requests by Contractor to WTP shall be deemed to have been properly given if served in person, if sent by United States registered or certified mail, postage prepaid, or if sent by reputable overnight courier service, addressed to WTP at:

9800 Industrial Drive
Bridgeview, Illinois 60455

or to such other address as WTP may from time to time designate by written notice to Contractor as herein required. Notices, demands and requests given by mail by WTP to Contractor and by Contractor to WTP in the manner aforesaid shall be deemed sufficiently served or given for all purposes hereunder when delivered personally, three (3) business days after the time such notice, demand or request shall be deposited in the mails as aforesaid, or one (1) business day after the time such notice, demand or request shall be delivered to an overnight courier service.

7. This Agreement shall inure to the benefit of the parties hereto and their respective successors and assigns; provided, however, that upon the assignment of the interest of either WTP or Contractor hereunder, all obligations and liabilities of such assignor under this Agreement shall terminate, and thereupon all such obligations and liabilities shall be the responsibility of the party or parties to whom such interest is so assigned.

8. Seller and Purchaser shall indemnify and hold the other harmless from and against any and all claims, demands, causes of action, debts, liabilities, judgments and damages (including costs and reasonable attorneys' fees incurred in connection with the enforcement of this indemnity) which may be asserted or recovered against the other on account of any breach of this Agreement. This indemnification shall survive any termination of this Agreement

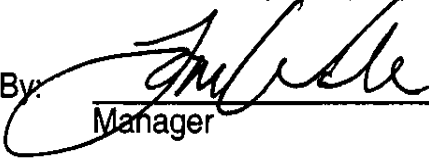
9. Any provision of this Agreement which is unenforceable or invalid or contrary to law, or the inclusion of which would affect the validity, legality or enforcement of this Agreement, shall be of no effect, and in such case, all the remaining terms and provisions of this Agreement shall subsist and be fully effective according to the tenure of this Agreement as though any such invalid portion had never been included herein.

10. This Agreement may be recorded by Bollinger Lach Associates at its cost and expense.

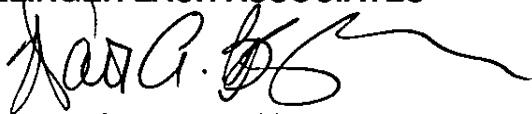
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IN WITNESS WHEREOF, the parties have executed the foregoing Subordination, and Lien Agreement as of the day and year first above written.

WINDING TRAIL PARTNERS, L.L.C., an Illinois limited liability company

By: 
Manager

BOLLINGER LACH ASSOCIATES


By: Walter A. Bollinger
Title: President

DJO/AGREEMEN/BOLLINGER SUB

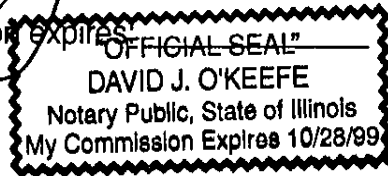
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, DAVID J. O'KEEFE, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TOM WALSH, personally known to me to be the Manager of **WINDING TRAIL PARTNERS, L.L.C.**, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as Manager of said Company pursuant to the authority given by the Members of said Company, as his free and voluntary act and as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial sale this 17th day of FEBRUARY, 1999.

David J. O'Keefe
Notary Public
My commission expires _____

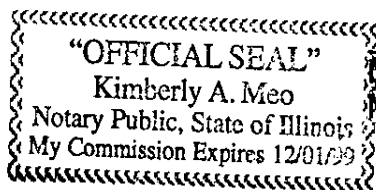


STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, Kimberly A. Meo, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter A. Bollinger, personally known to me to be the President of **BOLLINGER LACH ASSOCIATES**, a Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as President of said Corporation, as his/her free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial sale this 18th day of February, 1999.

Kimberly A. Meo
Notary Public
My commission expires: 12/01/99



LEGAL DESCRIPTION - PROPERTY

LOT 16 AND THAT PART OF LOT 15 IN F. C. TIEDT'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 21, 1945 AS DOCUMENT NUMBER 13534457, LYING SOUTH OF, AND ADJOINING THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15: THENCE SOUTH 01 DEGREES 57 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 315.48 FEET TO THE POINT OF BEGINNING, ON THE CENTERLINE OF FLAGG CREEK; THENCE NORTH 29 DEGREES 03 MINUTES 25 SECONDS EAST ALONG SAID CENTERLINE OF FLAGG CREEK, A DISTANCE OF 90.59 FEET; THENCE SOUTH 64 DEGREES 26 MINUTES 30 SECONDS EAST A DISTANCE OF 153.71 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15, SAID POINT BEING 513.33 FEET (RECORD 513.66 FEET) NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 6, AS MEASURED ALONG THE WEST LINE THEREOF; IN COOK COUNTY, ILLINOIS;

ALSO:

LOTS 2, 5 AND 11 IN THE KNOLLS OF WILLOW RIDGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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23.06 400 001
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Cook County Clerk's Office

LEGAL DESCRIPTION - OTHER PROPERTY

PARCEL 1:

LOT 6 AND THAT PART OF LOTS 4, 5, 9, 10 AND 11 IN CARRINGTONS SUBDIVISION OF THE NORTH FRACTIONAL SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE PRESENT NORTHERLY PROPERTY LINE OF THE ATCHINSON, TOPEKA AND SANTA FE RAILWAY COMPANY WHICH IS 50 FEET NORTHERLY OF MEASURED NORMALLY FROM THE CENTER LINE OF SAID RAILWAY COMPANY'S ORIGINAL NOW EAST BOUND MAIN TRACK AT MILE POST 18 PLUS 3959.4 FEET; THENCE SOUTHWESTERLY DEFLECTING BY A TANGENT ANGLE OF 4 DEGREES 45 MINUTES TO THE RIGHT FROM SAID PRESENT PROPERTY LINE A DISTANCE OF 681 FEET; THENCE CONTINUING SOUTHWESTERLY ALONG A CURVED LINE CONCAVE TO THE RIGHT HAVING A RADIUS OF 3769.83 FEET, A DISTANCE OF 1431 FEET TO A POINT WHICH IS 17 FEET NORTHERLY OF MEASURED AT RIGHT ANGLES TO THE PRESENT NORTHERLY PROPERTY LINE OF SAID RAILWAY COMPANY AT MILE POST 19 PLUS 0827.3 FEET; THENCE WESTERLY ALONG A LINE 50 FEET NORTHERLY OF NORMALLY DISTANT FROM AND PARALLEL TO THE CENTER LINE OF SAID RAILWAY COMPANY'S EAST BOUND MAIN TRACK TO A POINT WHICH IS 50 FEET NORMALLY OF MEASURED AT RIGHT ANGLES TO SAID CENTER LINE AT MILE POST 19 PLUS 1966.5 FEET, THENCE SOUTHERLY 17.1 FEET TO A POINT IN THE PRESENT NORTHERLY PROPERTY LINE OF SAID RAILWAY COMPANY, SAID POINT BEING 33 FEET NORTHERLY OF MEASURED AT RIGHT ANGLES TO SAID CENTER LINE OF EAST BOUND MAIN TRACK AT MILE POST 19 PLUS 1968.7 FEET;

(EXCEPT THAT PART OF SAID LOT 4 LYING NORTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST QUARTER LINE OF SAID SECTION 6; AND ALSO EXCEPT THAT PART OF SAID LOT 9 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9; THENCE EAST ALONG NORTH LINE THEREOF 172.22 FEET; THENCE SOUTHWESTERLY 205.36 FEET TO A POINT IN THE WEST LINE OF SAID LOT 9 WHICH IS 111.13 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 9; THENCE NORTH ALONG WEST LINE OF SAID LOT 9 TO PLACE OF BEGINNING);

ALL IN COOK COUNTY, ILLINOIS.

ALSO:
PARCEL 2:

THAT PART OF LOT 3 IN CARRINGTONS SUBDIVISION OF THE NORTH FRACTIONAL SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST QUARTER LINE OF SAID SECTION 6 AND LYING NORTHWESTERLY OF THE NORTHWESTERLY LINE OF THE RIGHT OF WAY AND LANDS OF THE ATCHINSON, TOPEKA AND SANTA FE RAILWAY CO, AS CONVEYED TO SAID RAILROAD BY WARRANTY DEED RECORDED FEBRUARY 24, 1943 AS DOCUMENT NUMBER 13634610, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 3

THE SOUTH 5 ACRES OF THE WEST 45 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 3A

THE NORTH 7 ACRES OF THE SOUTH 12 ACRES OF THE WEST 45 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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ALSO:

PARCEL 4

THE SOUTH 628.02 FEET OF THE WEST 561.5 FEET OF THE EAST 577.5 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

(EXCEPT A TRIANGULAR TRACT OF LAND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 1/2 OF THE NORTHWEST 1/4; RUNNING THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 410.48 FEET; THENCE NORTHEAST IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID WEST 1/2 OF THE NORTHWEST 1/4 WHICH IS 265.21 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 4A

THE SOUTH 604.84 FEET OF THE NORTH 2026.37 FEET OF THE WEST 276.99 FEET OF THE EAST 577.5 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 5

LOTS 5, 6, 7, 9, 10, 12, 13, 14, 15, 16 AND 20 IN F.C. TIEDTS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PUBLIC SERVICE COMPANY RIGHT OF WAY), ALL IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 6 :

THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4, WHICH IS 663.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4, MEASURED ALONG THE WEST LINE OF SAID NORTHEAST 1/4; RUNNING THENCE EASTERLY, PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 168.25 FEET TO AN IRON PIPE; THENCE IN A NORTHEASTERLY DIRECTION, A DISTANCE OF 253.79 FEET TO AN IRON PIPE WHICH IS 848.66 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4 AND 298.36 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, FOR A DISTANCE OF 218.76 FEET, MORE OR LESS, TO THE CENTER LINE OF FLAGG CREEK; THENCE SOUTHWESTERLY RUNNING ALONG THE CENTER LINE OF FLAGG CREEK TO THE INTERSECTION OF SAID CENTER LINE OF FLAGG CREEK WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ON THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 99.95 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 7 :

THAT PART OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID NORTHEAST 1/4 WHICH IS 663.66 FEET NORTH OF THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 169.21 FEET; THENCE SOUTHWESTERLY A DISTANCE OF 167.85 FEET, MORE OR LESS, TO A POINT 92.99 FEET EAST OF THE WEST LINE AND 513.66 FEET NORTH OF THE SOUTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4 OF SECTION 6, A DISTANCE OF 92.99 FEET TO THE WEST LINE OF SAID

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ALSO
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PART 2
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NORTHEAST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID NORTHEAST 1/4, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 8 :

THAT PART LYING SOUTHERLY OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER LINE OF FLAGG CREEK, 4.10 CHAINS SOUTH OF THE NORTH LINE OF SAID SECTION 6; THENCE WEST 9.50 CHAINS TO THE HALF SECTION LINE OF SAID SECTION 6; THENCE SOUTH ON SAID HALF SECTION LINE TO THE CENTER OF FLAGG CREEK, THENCE ALONG SAID CENTER LINE OF FLAGG CREEK TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

PARCEL 9:

THAT PART OF THE SOUTH 1063.33 FEET OF THE NORTH 1326.07 FEET OF THE WEST 1325.90 FEET OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF FLAGG CREEK, WESTERLY OF THE CENTER OF ROAD AND NORTHERLY OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 262.74 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 AND 1325.90 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG A LINE 1325.90 FEET EAST OF, AND PARALLEL TO, THE WEST LINE OF SAID NORTHEAST 1/4, 20 FEET TO AN ANGLE POINT IN ROAD; THENCE SOUTHWESTERLY ALONG CENTER LINE OF SAID ROAD ALONG A LINE FORMING AN ANGLE OF 71 DEGREES 49 1/2 MINUTES FROM SOUTH TO WEST WITH LAST DESCRIBED LINE 218.65 FEET TO AN ANGLE POINT IN SAID ROAD, THENCE CONTINUING SOUTHWESTERLY ALONG CENTER LINE OF SAID ROAD ALONG A LINE FORMING AN ANGLE OF 141 DEGREES, 15.5 MINUTES FROM NORTHEAST TO SOUTH TO SOUTHWEST 217.75 FEET TO AN ANGLE POINT IN SAID ROAD; THENCE CONTINUING SOUTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD ALONG A LINE FORMING AN ANGLE OF 166 DEGREES 33 MINUTES FROM NORTHEAST TO EAST TO SOUTHWEST 485.40 FEET MORE OR LESS TO THE INTERSECTION OF SAID LINE WITH THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY RIGHT OF WAY LINE, 335 FEET MORE OR LESS TO THE CENTER LINE OF SAID FLAGG CREEK, THENCE NORTHERLY ALONG THE CENTER LINE OF SAID FLAGG CREEK TO A POINT 262.74 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG A LINE 262.74 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHEAST 1/4 686 FEET MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPT THE EAST 33 FEET), IN COOK COUNTY, ILLINOIS;

EXCEPT FROM ALL OF THE ABOVE DESCRIBED PARCELS, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PROPERTY:

LOT 16 AND THAT PART OF LOT 15 IN F. C. TIEDT'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 21, 1945 AS DOCUMENT NUMBER 13534457, LYING SOUTH OF, AND ADJOINING THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 15: THENCE SOUTH 01 DEGREES

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THESE TERMS AND CONDITIONS APPLY TO ALL PURCHASES OF THE PRODUCT DESCRIBED HEREIN.

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57 MINUTES 29 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 315.48 FEET TO THE POINT OF BEGINNING, ON THE CENTERLINE OF FLAGG CREEK; THENCE NORTH 29 DEGREES 03 MINUTES 25 SECONDS EAST ALONG SAID CENTERLINE OF FLAGG CREEK, A DISTANCE OF 90.59 FEET; THENCE SOUTH 64 DEGREES 26 MINUTES 30 SECONDS EAST A DISTANCE OF 153.71 FEET TO A POINT ON THE EAST LINE OF SAID LOT 15, SAID POINT BEING 513.33 FEET (RECORD 513.66 FEET) NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 6, AS MEASURED ALONG THE WEST LINE THEREOF; IN COOK COUNTY, ILLINOIS;

ALSO EXCEPT THEREFROM:

LOTS 2, 5 AND 11 IN THE KNOLLS OF WILLOW RIDGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THE STATE OF ILLINOIS
COUNTY OF COOK
IN SENATE
JANUARY 2, 1907

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

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