

TAVL NO ABSTRACT

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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996



RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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1091/0232 30 001 Page 1 of 2
1999-03-09 15:23:08
Cook County Recorder 23.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company
F/K/A First Security Bank of Wood Dale

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Roselle, as Trustee U/T/A dated November 12, 1991 on Trust No. 13307, 7-A Hoover Ct., Unit 33-5, Streamwood, IL 60107

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage, bearing date the 18th day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 95611298, to the

premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: UNIT 33-4 IN THE MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NOTYH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, WHICH RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MAIL TO: ROBERT C. VUGLAR
7A HOOVER COURT
STREAMWOOD IL 60107

together with all the appurtenances and privileges thereunto belonging or in anywise attaching

BOX 333-CTI

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

56352266

56352266

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 06-22-303-1217 (06-22-499-1229)

Address(es) of premises: 7-A Hoover Ct., Unit 33-5, Streamwood, Illinois 60107

Witness underhand and seal _____, this 20th day of January 19 99.

Mary Lou Craig VP (SEAL)
Steve Weihmuller VP (SEAL)

This instrument was prepared by Suburban Bank & Trust Company
(NAME)

150 Butterfield Road, Elmhurst, IL 60126
(ADDRESS)

STATE OF Illinois

COUNTY OF DuPage

ss.

I, Virginia M. Arno

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Mary Lou Craig, Vice President and Steve Weihmuller, Vice President

_____, personally known to me to be the same person S whose name S

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ they _____ as such

_____ signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of January 19 99.

Virginia M. Arno
Notary Public

Commission expires 4/22/02

