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99226536



DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 0076 03/10/99 10:37:00  
 #2154 # TB \*-99-226536  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 0000095851454/KAM/PEDERSEN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAMELA A PEDERSEN  
 Mortgagee: SEARS MORTGAGE CORPORATION  
 Prop Addr: 8408W 165TH PLACE  
 TINLEY PARK IL 60477  
 Date Recorded: 01/02/92  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 12/19/91 Book:  
 Loan Amount: 70,500 Page:  
 Document#: 92000030  
 PIN No.: 27 23 312 042

Previously Assigned: NONE  
 Recorded Date: Book: Page:  
 Brief description of statement of location of Mortgage Premises

COOK COUNTY IL  
 \*SEE LEGAL ATTACHED

Dated: JANUARY 6, 1999  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION



By: Pam Thompson  
 Pam Thompson  
 Assistant Vice President

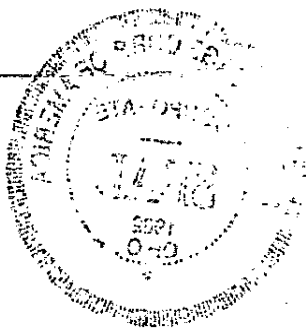
[Signature]  
 Attest:

Seq 3  
 17-28  
 17-28  
 17-28

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Unclassified

Property of Cook County Clerk's Office



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Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
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Loan No.: 0000095851454/KAM/PEDERSEN

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 6, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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RECORD AND RETURN TO:  
SEARS MORTGAGE CORPORATION  
700 DEERPATH DRIVE  
VERNON HILLS, IL 60061

92000030  
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09-58 51454  
SPD FIVE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 JAN -2 AM 9:14

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MORTGAGE

\*  
LENDER'S # 09-58-51454

THIS MORTGAGE ("Security Instrument") is given on  
PAMELA A. PEDERSEN, A DIVORCED WOMAN, NOT SINCE REMARRIED

DECEMBER 19, 1991 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of  
SEVENTY THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$70,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
JANUARY 1, 1999 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage; grant and convey to Lender the following described property located in  
COOK County, Illinois:

LOT 216 IN CHERRY HILL FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF SECTION 23 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-23-312-042

which has the address of 8408 W. 165TH PLACE, TINLEY PARK  
Illinois 60477 ("Property Address");  
[Zip Code]

[Street, City],

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
VMP-6R(IL) (9105)

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7291 XC1800DAAA .05

Page 1 of 6

Form 3014 - 9/90  
Amended 5/91  
Initials: [Signature]

XC1800D

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