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DEPT-01 RECORDING \$25.50
T#0011 TRAN 0076 03/10/99 10:39:00
#2157 # TB *-99-226539
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092482931/KAM/HARRIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: KATHLEEN J HARRIS MARRIED TO JAMES B HARRIS
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 1526 DELLA DR.
HOFFMAN ESTATES IL 60195
Date Recorded: 02/11/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/28/98 Book:
Loan Amount: 248,000 Page:
Document#: 98116571
PIN No.: 07 08 200 036

Previously Assigned: U S BANK NATIONAL ASSOCIATION
Recorded Date: 06/16/98 Book: 98505037 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JANUARY 26, 1999

First Bank National Association
NKA U.S. Bank National Association

By: Beth M



Kristi Moore
Attest:

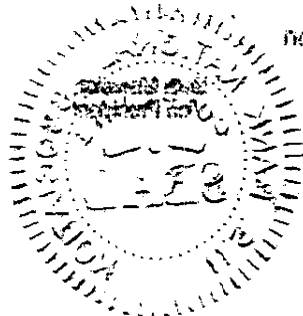
Kristi Moore
Assistant Secretary

SY
SP
H
M
S

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88228288

Property of Cook County Clerk's Office



First Bank National Association
First Bank National Association

Registered Agent
Khalil Abdou

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P.O. BOX 32000
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

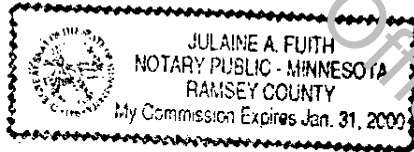
STATE OF MINNESOTA
COUNTY OF RAMSEY } ss

On this FEB - 5 1999, before me, the undersigned, a Notary Public in said State, personally appeared **Beth Mewald** and **Christie Moore** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **Assistant Secretary** and **Vice President** respectively, on behalf of **FIRST BANK NATIONAL ASSOCIATION NKA U.S. Bank National Association** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Julaine A. Futh
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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98888888

NY 12301

KATHLEEN J HARRIS
PO BOX 6027 P109
SCHENECTADY

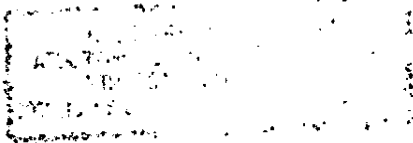
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MINNESOTA
RAMSEY
FEB - 2 1999

Both Members

Vice President

FIRST BANK NATIONAL ASSOCIATION
First National Bank
U.S. Bank National Association



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92482901

PARCEL 1: LOT 24 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242 AND 95-095,271, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID.

COMMON ADDRESS: 1526 DELLA DR., HOFFMAN ESTATES, IL 60195

PERMANENT INDEX NUMBER: 07-08-200-036

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