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DEPT-01 RECORDING \$25.50
T#0011 TRAN 0076 03/10/99 10:41:00
#2166 # TB #-99-226548
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091831163/GSI/MESEKO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GEORGE MESEKO, WIDOWED & NOT SINCE REMARRIED & *
Mortgagee: MID-AMERICA MORTGAGE CORP
Prop Addr: 301 E WHITEHALL AVENUE
NORTHLAKE IL 60154
Date Recorded: 09/06/95
State: ILLINOIS
Date of Mortgage: 08/28/95
Loan Amount: 30,000
Document#: 95595012
PIN No.: 12-32-404-019
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 09/06/95 Book: 95595013 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*CATHERINE T KUCHARZ, WIDOWED & NOT SINCE REMARRIED
SEE ATTACHED LEGAL

Dated: FEBRUARY 9, 1999
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

[Signature]
Attest:

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89133588

STATE OF OHIO
COUNTY OF COOK
JAN 15 1988



Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2


STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this FEBRUARY 9, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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99226548
NETWORK MORTGAGEE FORM
Schedule A

91831163

Policy No.: MP1873182
File No.: 2173829

Effective Date: September 6, 1995

Amount of Insurance: \$ 30,000.00

1. Name of Insured:

PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

GEORGE MESEKO, WIDOWED AND NOT SINCE REMARRIED AND CATHERINE T. KUCHARZ, WIDOWED AND NOT SINCE REMARRIED.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 28, 1995 and recorded September 6, 1995 as Document No. 95595012, executed by GEORGE MESEKO, WIDOWED AND NOT SINCE REMARRIED AND CATHERINE T. KUCHARZ, WIDOWED AND NOT SINCE REMARRIED and given to MID-AMERICA MORTGAGE CORPORATION, to secure a note in the amount of \$30,000.00.

Assignment of Mortgage from MID-AMERICA MORTGAGE CORPORATION to PNC MORTGAGE CORP. OF AMERICA, dated August 28, 1995 and recorded September 6, 1995 as Document No. 95595013.

4. The land referred to in this policy is described as follows:

LOT 1 IN BLOCK 34 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 12-32-404-019

Issued by:

Attorneys' National Title Network, Inc.
Three First National Plaza Suite # 1600
Chicago, Illinois 60602

Mary Beth Highlander

Authorized Signatory