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DEPT-01 RECORDING \$25.50
T#0011 TRAN 0076 03/10/99 10:45:00
#2177 # TB *-99-226559
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092775658/JAP/GORMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MAUREEN E GORMAN & NEIL M SHAPIRO, WIFE/HUSBAND
Mortgagee: LINCOLN MORTGAGE CORPORATION
Prop Addr: 3253N LAKEWOOD
CHICAGO IL 60657
Date Recorded: 01/18/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/07/94 Book:
Loan Amount: 327,000 Page:
Document#: 94064082
PIN No.: 14-20-327-002

Previously Assigned: BANKERS TRUST COMPANY
Recorded Date: 09/20/94 Book: 94819530 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL.

BANKERS TRUST COMPANY, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY-IN-FACT

Dated: FEBRUARY 2, 1999

By: C. Montgomery
C. MONTGOMERY Assistant Vice President

[Signature]
Attorney

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Property of Cook County Clerk's Office

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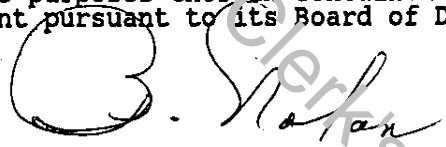
When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092775658/TAP/GORMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF MINNESOTA
HENNEPIN } ss
COUNTY OF HENNEPIN }
On this FEB 08 1999

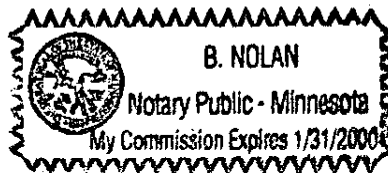
before me, the undersigned, a Notary Public in said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and ~~and~~ ~~respectively~~, on behalf of RESIDENTIAL FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



PREPARED BY:
JERI HODAL
ELGIN, IL 60123

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99226559

RECORD AND RETURN TO:

COMERICA MORTGAGE CORPORATION
OAKTEC OFFICE CENTER-7474
DETROIT, MICHIGAN 48275-7474

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

94 JAN 18 AM 9:41

1376285
0004148

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MORTGAGE

3471026

92775658

182

P 39242

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 7, 1994**. The mortgagor is **MAUREEN E. GORMAN AND NEIL M. SHAPIRO, WIFE AND HUSBAND**

("Borrower"). This Security Instrument is given to **LINCOLN MORTGAGE CORPORATION**

RECORDING 31.00
MAIL 0.50
94064082

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **450 SHEPARD DRIVE-SUITE 18 ELGIN, ILLINOIS 60123** ("Lender"). Borrower owes Lender the principal sum of **THREE HUNDRED TWENTY SEVEN THOUSAND AND 00/100** Dollars (U.S. \$ **327,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois: **LOT 3 IN BLOCK 6 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.**

14-20-327-002

3150
PMS

which has the address of **3253 NORTH LAKEWOOD, CHICAGO** Illinois **60657** ("Property Address");
[Zip Code]

[Street, City, State, Zip]

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DPS 1088
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials:

94064082

Initials: