



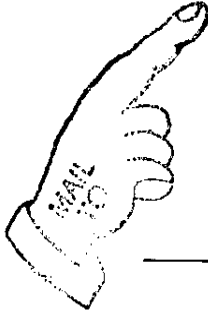
99226574

Recording requested by Resource One Consumer Discount Co., Inc.

When recorded mail to: Document Control Department SV-79 Countrywide Home Loans, Inc. 400 Countrywide Way Simi Valley, CA 93065-6298

DEPT-01 RECORDING \$23.50 T#0011 TRAN 0078 03/10/99 11:55:00 #2192 # TB # -99-226574 COOK COUNTY RECORDER

Attn: Margaret Hassett



Space above for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE This form is furnished by Resource One Consumer Discount Co., Inc. 2300 E. Lincoln Highway #609, Langhorne, PA 19047 Account# 4210411 Commitment# 9003292

For value received, the undersigned hereby grants, assigns and transfers without recourse to: Countrywide Home Loans, Inc. FKA Countrywide Funding Corp. 400 Countrywide Way SV-79, Simi Valley, CA 93065

All beneficial interest under that certain Mortgage dated 07/08/96, Executed by: LUVENINA DE LEAVER

Mortgagor as per MORTGAGE recorded as Instrument No. 96538857 on 07/16/96 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Original Mortgage \$ 71,600.00 9132 S CLYDE AVE, CHICAGO, IL 60617

(If applicable, description continued to Attachment "A") Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Resource One Consumer Discount Co., Inc.

Dated: 6/15/98 State of Pa County of Bucks

BY Kyle L. Chaney, Vice President

On 6/15/98 before me, Brunellina Mirarchi, personally appeared Kyle L. Chaney, Vice President, Resource One Consumer Discount Co., Inc.

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Brunellina Mirarchi

Prepared by: Margaret Hassett 400 Countrywide Way, Simi Valley, CA 93065-6298 Phone # 805 / 520 - 5100 Extn: 4268

NOTARIAL SEAL BRUNELLINA MIRARCHI, Notary Public Middletown Twp., Bucks County My Commission Expires April 15, 2002

Handwritten notes: S-4 p.2 N-W M4

UNOFFICIAL COPY

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LEGAL DESCRIPTION

LOAN# 4210411

BEGINNING AT THE NORTH 17 FEET THREEROF, AND LOT 14 OF BLOCK 7 IN SE GROSS'S HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST CORNER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 44, EAST OF THE THIRD PRINCIPAL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office