

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:  
KC WILSON & ASSOCIATES  
23232 PERALTA DR. STE. 218  
LAGUNA HILLS, CA 92653

99226765

9636/0016 26 001 Page 1 of 3  
1999-03-10 08:46:43  
Cook County Recorder 25.50

Order No.: 96-01631  
Escrow No.:  
Loan No.: MFC0014WIL  
App. No.:



99226765

MAILED TO 001-002

Property of Cook County Clerk's Office

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## Assignment of Mortgage, Security Agreement, Fixture Filing and Assignment of Rents, Leases, Income and Profits

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MONEY-BACK INVESTMENT CORP.**  
whose mailing address is 710 NW JUNIPER ST, SUITE 202, ISSAQUAH, WA 98027

all of the undersigned's right, title and beneficial interest in, to and under that certain Mortgage, Security Agreement, Fixture Filing and Assignment of Rents, Leases, Income and Profits (the "Mortgage") dated **NOVEMBER 26, 1996** executed by **LASALLE NATIONAL TRUST, N.A., A NATIONAL BANKING ASSOCIATION**, not personally but as Trustee under the provisions of a deed or deeds in trust recorded and delivered to the undersigned pursuant to a Trust Agreement dated **NOVEMBER 29, 1993**, (the "Trust") and known as Trust No. **118473** ("Grantor")

to and for the benefit of **BNC MORTGAGE, INC., A CALIFORNIA CORPORATION** ("Lender")

and recorded either

concurrently herewith; or

as Instrument No. 96-936744 on 12-11-96 in book COOK, page       , in the Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BNC MORTGAGE, INC.,  
a California corporation

By: [Signature]  
Evan R. Buckley

Its: President

SY  
12/11/96  
DHC

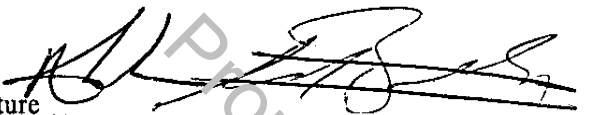
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF ORANGE )

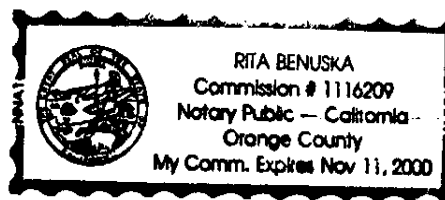
On DECEMBER 12, 1996, before me, **RITA BENUSKA**, Notary Public,  
personally appeared -

**EVAN R. BUCKLEY**  
**PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

THIS INSTRUMENT PREPARED BY: **BNC MORTGAGE, INC.**  
**1740 E. GARRY AVE., SUITE 109**  
**SANTA ANA, CALIFORNIA 92705**

**UNOFFICIAL COPY**

EXHIBIT A

99226765

**LEGAL DESCRIPTION OF REAL PROPERTY**

THE NORTH 160 FEET OF THE SOUTH 533 FEET OF THE WEST 65 FEET OF THE EAST 165 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:      **3433 NORTH KNOX AVENUE  
CHICAGO, ILLINOIS 60641**

TAX IDENTIFICATION NUMBER:      **13-22-303-003**

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