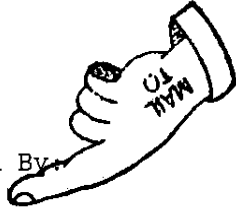


# UNOFFICIAL COPY

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9636/0019 26 001 Page 1 of 3  
1999-03-10 08:52:10  
Cook County Recorder 25.50



Recording Requested By:  
THE MONEY STORE

And When Recorded Mail To:  
THE MONEY STORE  
ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95815-3309

Loan#: 0073652398 RL#: 218805

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RAFAEL GRAHAM AND STEPHANIE GRAHAM

Original Mortgagee: AMERICAN HOME IMPROVEMENT PRODUCTS, INC.

Mortgage Dated: JANUARY 31, 1997

Recorded on: MAY 22, 1997

as Instrument No. 97365893 in Book No. --- at Page No. ---

Property Address: 7151 S OGLESBY AVE CHICAGO IL 60649-

County of COOK, State of ILLINOIS

PIN# 20-25-206-013-000

Legal Description: SEE ATTACHED LEGAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 14 1999

5-9  
P-3  
N-10  
M-3  
JHC

Loan#: 0073652398

RLS#: 218805

Page 2

Beneficiary:  
TMS MORTGAGE INC. DBA THE MONEY STORE

By: [Signature]  
(Name, Title): **Rene Wigen, Vice President**

State of California }  
County of Sacramento } ss.

On JAN 14 1999 before me, D. Mckarson, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): **D. Mckarson**



=====
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Ann Beswick

Sacramento County Clerk's Office

LEGAL DESCRIPTION:

LOT 8 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE SOUTH 32 FEET OF LOT 9 IN BLOCK 1 IN KOUNTZE ADDITION TO SOUTH SHORE, A SUBDIVISION OF LOTS 16 TO 20 IN BLOCK 1 AND LOTS 1 TO 5 AND LOTS 16 TO 20 IN BLOCK 4 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR OGLESBY AVENUE), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0073652398 Graham