

UNOFFICIAL COPY

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1999-03-10 09:13:56  
Cook County Recorder 23.50



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 54413 GLEN#: 6548309 NATIONS7 2003062474 INV: FNMA INVLN#: 1668416279 INVPOOL#: 251985

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 07/30/1998, in the amount of \$167200.00, executed by DEBORAH A. CROSS, A SINGLE PERSON, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 08/20/1998, Instrument #: 98735063 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

SEE ATTACHMENT A 541 WALDEN DRIVE PALATINE IL 60167 02-15-112-069-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said mortgage.

Dated January 10, 1999.

GUARANTY BANK, S.S.B.

*[Handwritten signature of Lou Teff]*

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*[Handwritten signature of Connie Bylsma]*

CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.ME1



MIN: 100016500065483090 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

*[Handwritten initials]*

# UNOFFICIAL COPY

That portion of Lot 8 in the Townhomes of Timberlake Estates, being a Subdivision of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in the Village of Palatine, in Cook County, Illinois, described as follows:

Commencing at the Northwest corner of said Lot 8: thence south 00 degrees 01 minutes 55 seconds East 28.67 feet along the West line of said Lot 8 for the point of beginning; thence North 89 degrees 58 minutes 05 seconds East 59.00 feet on a line passing through the centerline of a party wall common to Units No. 545 (A) and 541 (B) to a point on the East line of said Lot 8; thence South 00 degrees 01 minutes 55 seconds East 29.33 feet along said East line of Lot 8; thence South 89 degrees 58 minutes 05 seconds West 59.00 feet on a line passing through the centerline of a party wall common to Units No. 541 (B) and 537 (B-1) to the West line of Lot 8; thence North 00 degrees 01 minutes 55 seconds West 29.33 feet along said West line of said Lot 8 to the point of beginning, in Cook County, Illinois.

## PARCEL II:

A non-exclusive easement for ingress and egress as set forth in Declaration of Covenants, Conditions, Restrictions, Easements and Homeowner's Association recorded May 2, 1990 as Document Number 90-201697.

PERMANENT INDEX NUMBER: 02-15-112-069-0000

Cook County Clerk's Office  
98735064

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