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Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 54420 GLEN#: 6628846 NATIONS7 2003064082 INV: FNMA INVLN#: 1668669547 INVPOOL#: 252092

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 09/04/1998, in the amount of \$126600.00, executed by MICHAEL A. LEININGER AND SARAH J. LEININGER, HUSBAND AND WIFE, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 09/04/1998, Instrument #: 98826564 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 1038 IN STRATHMORE, SCHAUMBURG, UNIT 12 BEING A SUBDIVISION OF PARTS OF SECTION 16 AND SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1972 AS DOCUMENT 22045441 IN COOK COUNTY, ILLINOIS. 1135 ROSLYN LANE SCHAUMBURG IL 60194- 07-16-309-002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GUARANTY BANK, S.S.B.

[Handwritten Signature]

LOU TEFF, VICE PRESIDENT

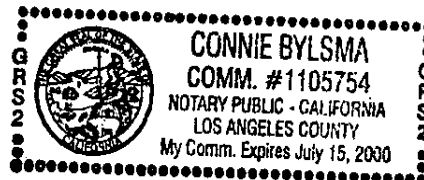


STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Handwritten Signature]

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.ME1



MIN: 100016500066288464 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

[Handwritten initials]
SY
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