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1999-03-10 09:19:49
Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 54447 GFLN#: 6629778 NATIONS7 2003064405 INV: FNMA INVLN#: 1668416262 INVPOOL#: 251985

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, s.s.b., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221 current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 07/22/1998, in the amount of \$66500.00, executed by JAMES G. BRYSON AND MARION H. BRYSON, HIS WIFE, IN JOINT TENANCY, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 08/03/1998, Instrument #: 98678786 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
UNIT NO. 305 IN PEARSON HOUSE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86369826, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16; PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86369826. 1436 EAST THACKER STREET #305 DES PLAINES IL 60016-09-20-201-027-1014
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GUARANTY BANK, S.S.B.

[Signature]

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Signature]

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.ME1



MIN: 100016500066297788 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

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my*