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COUNTY OF COOK (A)

POOL NO. 163365

LOAN NO. 2003095151 (2048908) [1658044284 FNMA] 1999-03-10 10:06:13

Cook County Recorder

23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (L) 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD LENT MORTGAGE COMPANY
FOR VALUE RECEIVED, OLD REAL MORIGAGE COMPANI
located at 4420 44TH ST. SE SULTE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORIGAGE CORPORATION, A TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFAL J, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 3, 1992 , executed by ISASIO AND
LILLIAN VELEZ, HUSBAND AND WIFE
to FIRST FEDERAL OF ELGIN, F.S.A
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 92265229 microfilm #
pin number in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 22 IN GROSS AND MOORE'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION OF PLYCKS 3 AND 4 IN
HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JUNOIS.
13-35-113-010

Property Address: 2221 NORTH LAWNDALE AVENUE, CHICAGO, IL 60647

J=OK775.S.01566

Loan No. 2003095111 2 (89) 2 [1] 80.4284 FN(A) Consider with the note of notes therein described referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 3, 1998 , but effective DECEMBER 1, 1998 .

OLD KENT MORTGAGE COMPANY

BY

JEFFREY BONYNGE VICE PRESIDENT

BY

TOM CRAWFORD

/assistant secretary

STATE OF MICHIGAN

COUNTY OF KENT

On**DECEMBER 3, 1998**

pefore me ROBERT MARTIN LETTINGA

personally appeared JEFFREY BONY2072

and

TOM CRAWFORD

personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as VICE PRESIDENT

and ASSISTANT SECRETARY

and acknowledged to me the corporation

executed it.

ROBERT MARTIN LETTINGA

(COMMISSION EXP. 02-10-03)

Notary public

A STATE OF THE STA

PREPARED EV

KARLEEN PARKER

620 SOUTH WOODRUFF AVE

IDAHO FALLS, ID 83401

P=S.477.001 C=S.129.0038 (NMRI.IL) J=0K775.S.01566

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