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97/019 93 001 Page 1 of 3
1999-03-10 11:13:50
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 9505046056
LOAN NO. 2003098148 (851211) [733757286 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 18, 1995, executed by HERMAN Z. GARY,
DIVORCED NOT SINCE REMARRIED; AND PATRICIA JENNY'S, DIVORCED NOT SINCE REMARRIED

to PRISM MORTGAGE COMPANY

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 95448931 microfilm # _____
pin number 17-27-304-151 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 2705 S. MICHIGAN, CHICAGO, IL 60616

J=OK775.s.05028



Loan No.

5/18
2/3
1/1
YES

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Loan No. 2003098148 (85121) [73:157286 FHLMT] Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated DECEMBER 15, 1998, but effective DECEMBER 15, 1998.

OLD KENT MORTGAGE COMPANY

BY [Signature]
RUANA RANSOM
VICE PRESIDENT

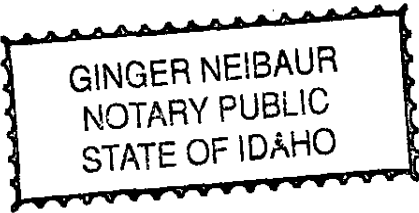
BY [Signature]
CARLA TENEYCK
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On DECEMBER 15, 1998, before me GINGER NEIBAUR personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

EXHIBIT A
LEGAL DESCRIPTION

ADDRESS OF PROPERTY: 2705 S. MICHIGAN, CHICAGO, IL

PARCEL 1:

THE EAST 20.17 FEET OF THE WEST 109.18 FEET OF THE NORTH 82.0 FEET OF THE SOUTH 87.21 FEET OF A TRACT OF LAND BEING THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 531.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80, AFORESAID, WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 11 60.0 FEET EAST OF THE NORTHWEST CORNER OF LOT 9 IN THOMAS STINSON'S SUBDIVISION, AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 13, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 IN CANAL THRUSTEES SUBDIVISION AFORESAID; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE TO A POINT ON A LINE DRAWN 200.0 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE EAST ALONG SAID PARALLEL LINE TO A POINT ON THE WEST LINE OF VACATED SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHWEST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION, AFORESAID, TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE OF VACATED SOUTH INDIANA AVENUE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING AND PARALLEL WITH THE NORTH LINE OF LOTS 9 TO 22 IN THOMAS STINSON'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20531445 AND AS SUPPLEMENTED BY DOCUMENT NUMBER 20922570, AS AMENDED BY DOCUMENT NUMBER 21076220, COOK COUNTY, ILLINOIS.

S.05028

851211