UNOFFICIAL COP\$227773

COUNTY OF COOK (A) POOL NO. C02941327155

LOAN NO. 2003114564 (865523) [1663483093 FNMA]

1999-03-10 13:24:07 23.50 Cook County Recorder

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, (1) 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD CENT MORTGAG	E COMPANY
located at 4420 44TH ST. SE SUITE#B,	GRAND RAPIDS, MT 49512
hereby grants, assigns, and transfer	
TEXAS CORPORATION	
located at 205 PARK CLUB LANE, BUFFAI	O, NY 14231
all the rights, title and interest o	f undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER	15, 1995 executed by
A BACHELOR	<u> </u>
to PACOR MORTGAGE CORP.	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 95683394	microfilm #
pin number <u>24-12-118-020</u>	in the
•	nty Illinois described hereinafter as
follows:	
	EXCEPT THE EAST 715 FEET THEREOF, AND LOT 31,
EXCEPT THE EAST 715 FEET THEREOF, IN KING E NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NO	STATE SUBDIVISION IN EVERGREEN FARK, BEING THE
MERTITAN THE COOK COUNTY TEETHORS	MIN, RANGE IS, EAST OF THE THIRT PRINCIPAL

Property Address: 2956 W. 97TH PLACE, EVERGREEN PARK, IL 60642

J=OK775.S.01938

Loan No.

Loan No. 2003114544 Ref 528 Loan Fund Fund From Page 2 of 2 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 3, 1998 , but effective DECEMBER 1, 1998 .
OLD KENT MORTGAGE COMPANY
JEFFREY BONYNGE VICE PRESIDENT
TOM CRAWFORD ASSISTANT SECRETARY
STATE OF MICHIGAN
COUNTY OF KENT
OnDECEMBER 3, 1998 , of fore me ROBERT MARTIN LETTINGA
personally appeared <u>JEFFREY BONYNGE</u> and personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.
$\mathcal{O}_{\mathcal{A}}$
That the Auto
ROBERT MARTIN LETTINGA COMMISSION EXP. 02-10-03
Notary public
Market Market Control of the Control
The state of the s
PREPARED OF:
PREPAREU A !:
Marken latter
KARLEEN PARKER
620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.585.001 C=S.129.0410 (NMRI.IL) J=OK775.S.01938

Page 2 of 2

UNOFFICIAL COPY

Property of County Clerk's