

RELEASE DEED

UNOFFICIAL COPY

99227919

9666/0020 10 001 Page 1 of 2
1999-03-10 09:34:42
Cook County Recorder 23.50



FIRST AMERICAN TITLE

Mail To:
BAYKAR TATOSIAN
1715 HIGHLAND AVE
WILMETTE, IL 60091-2411

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17458334

Recorder's Stamp

0170371

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UTA DATED 3/21/88 AKA TRUST NO TWB 0672 of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 30TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92065405, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED LEGAL

Permanent Index Number(s): 05-33-213-015

Executed on FEBRUARY 18, 1999

HomeSide Lending, Inc.



By [Signature]
ANN CHAPPELL, ASSISTANT VICE PRESIDENT

State of FLORIDA
County of DUVAL

The foregoing instrument was acknowledged before me on FEBRUARY 18, 1999 by ANN CHAPPELL, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Sabrina Sellers
My Commission CC738871
Expires May 3, 2002

[Signature]
Notary Public

Paid in Full: 99-01-26
Requested by: B BURKARD

Inv.Pool N05-001
PFIL - 102698KT

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A.L.T.A. LENDER'S FORM

SCHEDULE A

Number S1285657

Page 2 ✓

5. The land referred to in this Policy is described as follows:

LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID, ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET: THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT 61 IN SAID DEAN'S ADDITION TO WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

99227919

Countersigned:


AUTHORIZED SIGNATORY

This Policy valid only if Schedule B is attached.