



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 56510 GLEN#: 2692671 NATIONS7 2003035819 INV: FHLMC INVLN#: 189789298 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 08/14/1998, in the amount of \$69000.00, executed by JOSE DEJESUS VILLANUEVA AND MARIA CELIA VILLANUEVA, HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/10/1998, Instrument #: 98806826 in Book 9834 on Page 0032 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 1 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 20 BOTH INCLUSIVE IN BLOCK 4 IN HARMON AND YOUNGS SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 7 BOTH INCLUSIVE AND THE ALLEY LYING NORTH OF AND ADJOINING LOTS 21 TO 27 BOTH INCLUSIVE IN BLOCK 3 AND THE ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 4 IN COOK COUNTY, ILLINOIS. 12606 S FAIRVIEW BLUE ISLAND IL 60406- 24-25-424-002

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATION

[Handwritten Signature]

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Handwritten Signature]

CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.ME1



MIN: 100026300026926719 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

[Handwritten initials]