



Recording Requested by  
GUARANTY BANK, S.S.B.

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

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CRS #: 56545 GRN#: 2690261 NATIONS7 2003034838 INV: FHLMC INVLN#: 189794186 INVPOOL#:

ASSIGNMENT OF MORTGAGE

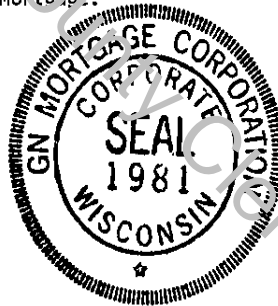
KNOW ALL MEN BY THESE INSTRUMENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 08/07/1998, in the amount of \$90250.00, executed by DEVIN COLEMAN, AN UNMARRIED PERSON. YOLANDA BANKS, AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/04/1998, Instrument #: 98-791991 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 300 IN THE FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3225 MAGNOLIA DRIVE MARKHAM IL 60425-28-14-212-027 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATION

*[Signature of Lou Teff]*  
\_\_\_\_\_  
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), of the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

*[Signature of Connie Bylsma]*  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN.ME1



MIN: 100026300026902611 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

*[Handwritten initials]*