



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

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CRS #: 56558 GBL#: 2661916 NATIONS7 2003023948 INV: FHLMC INVLN#: 189787619 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 08/12/1998, in the amount of \$113000.00, executed by JEFFERY W. MORROW AND SHARON L. MORROW HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/07/1998, Instrument #: 98783557 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 9 IN BLOCK 12 IN FOREST DALE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1965 AS DOCUMENT 2212157, IN COOK COUNTY, ILLINOIS. 16913 E. CLAIRE AVE. OAK FOREST IL 60452- 25-28-212-009 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATION

[Handwritten Signature]
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Handwritten Signature]
CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.ME1



MIN: 100026300026619165 MERS Phone: 1-888-679-6377

[Handwritten initials]