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Cook County Recorder



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 56579 GDLW# 2716462 NATIONS7 2003045826 INV: FHLMC INVLN#: 189812249 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 532.09-.221, current beneficiary of record, hereby grants, conveys, assigns and transfers to mortgage electronic registration systems, inc. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 , its successors and assigns, all its sight, title and interest in and to a certain Mortgage, dated 09/14/1998, in the amount of \$80750.00, executed by SAMUEL BARRAGAN AND RAQUEL BARRAGAN, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/17/198, Instrument #: 98828783 in Book on Page of the records in the office of the County Clerk and Recorder on COOK County, IL, and which Mortgage covers property described as: LOT 75 (EXCEPT THE NORTH 15 FEET) AND LOT 74 (EXCEPT THE SOUTH 5 FEET THEREOF) BLOCK 8 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 6055 S SPAULDING AVENUE CHICAGO IL 60629- 19-14-411-019-0000, VOLUME 391

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mostgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATI

VICE PRESIDE

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000 , personally armeared LOU TEFF, _, personally known to me (or proved to me on the basis of catisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. my hand and official Seal.

BYLSMA, COMM EXP 7/15/2000

Notary Public

(L-ASM.ME1

MIN: 100026300027164625 MERS Phone: 1-888-679-6377

CONNIE BYLSMA COMM. #1105754 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires July 15, 2000