



This form was prepared by: DOLLAR MORTGAGE CORPORATION, Address: 7578 El Cajon Blvd., La Mesa, CA 91941, Tel No. (619) 589-5256
10-0787-98

ASSIGNMENT OF MORTGAGE

For value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is: 7578 El Cajon Blvd., La Mesa, CA 91941-1646 does hereby grant, sell, assign, transfer and convey, unto the

CITY NATIONAL BANK OF WEST VIRGINIA a corporation organized and existing under the laws of WEST VIRGINIA (Herein "Assignee"), whose address is 3601 MACCORKLE, CHARLESTON, WV 25304 a certain mortgage dated NOVEMBER 9, 1998, made and executed by BOYD HAMILTON REDNER, III, A SINGLE MAN

to and in favor of DOLLAR MORTGAGE CORPORATION, A CALIFORNIA CORPORATION Upon the following described property situated in COOK County, State of Illinois: UNIT 1423-3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMSTERDAM HAUS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96345993, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #:14-05-111-038-1013

Property address: 1429 WEST THOME, UNIT 1429-3-S, CHICAGO ILLINOIS 60660 such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND AND NO /100 XXX (\$ 35,000.00)

which Mortgage is of record in Book, or Liber No. 3533, at page 34 (Or as No. 8069705) of the LAND Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereof with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage md


S-V
P-2
N-
Muy
LBN

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this assignment of Mortgage on
NOVEMBER 16, 1998

DOLLAR MORTGAGE CORPORATION, A
CALIFORNIA CORPORATION

Assignor
BY: 
MICHAEL R. FOSSLER, VICE PRESIDENT

State of California
County of San Diego

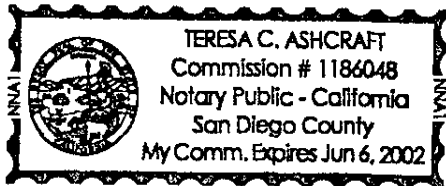
On NOVEMBER 16, 1998 before me, TERESA C. ASHCRAFT

personally appeared

MICHAEL R. FOSSLER, VICE PRESIDENT

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




TERESA C. ASHCRAFT

99227366