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Cook County Recorder



I, HOLLY STUPHENS, AT CHICAGO TITLE INSURANCE COMPANY DO HEREBY CERTIFY THAT THE RELEASE FROM CHICAGO TITLE & TURST CO. TO EVANSTON BANK AS TRUSTED UNDER TRUST # 1021 IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT.

SIGNATURE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES THAT CHICAGO TITLE & TRUST CO. KNOWN TO ME, RESPECTIVELY APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN.

NDER MY HAND AND NOTARIAL SEAL THIS 8 TO AY OF MARCH, 1999.

NOTARY PUBLIC

PATRICE M. CONNOLLY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES 9/13/2008

BOX 333-CTT

This instrument was prepared by: ane D B 111 West Washington Stree Chicago, Illinois 60602 and Trust Company 312-630-2168

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ER O Mail

RELEASE DEED

F. 217 R. 12/78

THE ABOVE SPACE FOR REGISTRARS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That CHICAGO TITLE AND TRUST COMPANY, a corporation of the State of Illinois, as Trustee

in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Evanston Bank, as trustee under trust number 1021

the neirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demayd whatsoever which the grantor may have acquired in, through or by a certain Trust Deed, recorded in the Registrar's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois; as Document Number 87 504 695

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

The south 51 feet of Lot 1 and the north 25 feet of the south 76 feet of said Lot 1 (except the west 47 feet thereof) in Block 1 in Adam's and Brown's Addition to Evanston in the North 1 of the North 2 of the South West 1 of Sec-Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

PIN: 11 19 303 033

836-42 Custer, Evanston, Il

together with all the appurtenances and privileges thereun to bolonging or appertaining.

IN WITNESS WHEREOF, Said CHICAGO TITLE AND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

% C,



Septembe: 20, 1990

OHICAGO TITLE AND TRUST Trustee as afore

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,) SS.

I, the undersigned, a Notary Public in and for the County and State noresaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the CHICAGO TITLE AND TRUST COMPANY, Grantor, personally known to me, to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the taid Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary cown free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given underlimy hand and Notarial Seal

efimy hand and Notarial Scal

> 9/20/90 Mustary Public

NAME

CITY

STREET

Herbert Kanter 77 W. Washington Chicago, II 60602

OR

INSTRUCTIONS

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

"OFFICIAL SEAL" Ethel Sims

Notary Public, State of Illinois My. Commission Expires 6/21/92 -

RECORDER'S OFFICE BOX NUMBER 533