

Loan #: 01990839

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1999-03-10 12:09:20
Cook County Recorder 23.00



Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01990839

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANC MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/22/99
Executed by LAWRENCE G. O'CONNELL AND MARTHA E. O'CONNELL, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 99228437 by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-13-203-011-0000,
Commonly known as: 402 NORTH WINSTON DRIVE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On 02/22/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Michele Miele
Witness: MICHELE MIELE

Notary Public *Jason Sims*
JASON SIMS
COOK County,
My Commission Expires: 10/09/02



BOX 333-CTI

M. MIRANDA # BUS 2636
950125 89
CTIC

CPA (Pol)

2

LEGAL DESCRIPTION RIDER

P.I.N.#: 02-13-203-011-0000,

LOAN NO.: 01990839

LOT 11 IN BLOCK 3 IN WINSTON PARK NORTH WEST UNIT 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF RECORDED IN THE REOCRDER'S OFFICE OF COOK COUNTY, ILLINOIS JULY 30, 1957 AS DOCUMENT 16972096 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office