

UNOFFICIAL COPY 99228603

Loan #: 4637116
Prepared By:

9896/0099 48 001 Page 1 of 2
1999-03-10 10:52:16
Cook County Recorder 23.50



AND

When Recorded Mail To
MORTGAGE DISCOUNT
WAREHOUSE, INC.
300 WEST GOLF ROAD, SUITE
206
MOUNT PROSPECT, ILLINOIS
60056

99-02597 JDR

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4637116

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST NINTH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1999 executed by Jonathan S. Whalen, Joints Tenants AND John J. Connolly,

BOTH SINGLE MEN

to MORTGAGE DISCOUNT WAREHOUSE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 300 WEST GOLF ROAD, SUITE 206, MOUNT PROSPECT, ILLINOIS 60056 and recorded as Document No. _____, by the County Cook

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

99228602

P.I.N.: 03-30-330-014

Commonly known as: 332 E. Central Road, Arlington Heights, ILLINOIS 60005
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE DISCOUNT WAREHOUSE, INC.,
AN ILLINOIS CORPORATION

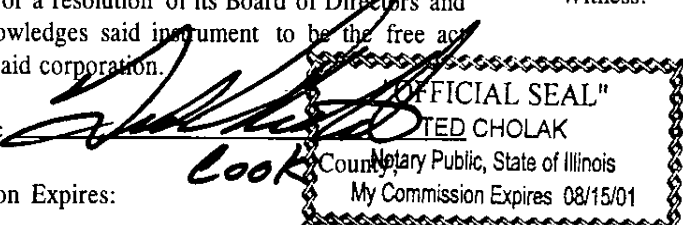
On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: *D. LEWANDOWSKI*
Its: *PRESIDENT*

Lawyers Title Insurance Corporation

Witness:

Notary Public



My commission Expires:

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-02397

LEGAL DESCRIPTION:

LOT 119 IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE NORTH 685.4 FEET THEREOF; ALSO EXCEPTING THE EAST 40 ACRES OF THAT PART OF THE WEST 1/2 OF SAID SOUTHEAST 1/4 LYING SOUTH OF THE NORTH 685.4 FEET THEREOF; AND ALSO EXCEPTING THAT PART OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685.4 FEET THEREOF), IN COOK COUNTY, ILLINOIS.