

# UNOFFICIAL COPY

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FMG #: 0055535353  
NAME: KAISER S ALLEN  
P/O DATE: 02/09/1999

9896/0139 48 001 Page 1 of 2  
1999-03-10 11:33:35  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:  
LAWYERS TITLE INSURANCE CORPORATION  
10 S LASALLE STREET  
SUITE 2500  
CHICAGO, IL 60603-



THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602  
MILWAUKEE, WI 53224  
Tax Parcel #: 16-17-204-025 ✓

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
KAISER S. ALLEN AND BETTIE G.

ALLEN, HUSBAND AND WIFE

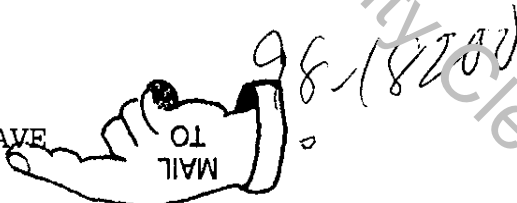
to NEW AMERICA FINANCIAL, INC.

dated March 22nd, 1996, and recorded on 02/19/1997 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 97113818, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 66 AND 67 IN BLOCK 2 IN AUSTIN HEIGHTS, A SUBDIVISION OF BLOCKS 1, 2, 3  
AND 4 IN A. J. KNISELY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

20 SOUTH PARKSIDE AVE  
CHICAGO, IL 60644



is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of February, 1999.

FLEET MORTGAGE CORP.



By *Celia Jasinski*  
CELIA JASINSKI  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


FMG #: 0055535353  
NAME: KAISER S ALLEN  
P/O DATE: 02/09/1999

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of February  
1999, personally appeared LECIA JASINSKI the  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

  
\_\_\_\_\_  
Notary Public  
PAUL KOPCZYNSKI



Property of Cook County Clerk's Office