UNOFFICIAL C 9970064 08 001 Page 1 of 3 1999-03-10 13:18:59

Cook County Recorder

25.00



3119-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITICORP MORTGAGE, INC.,

**Plaintiff** 

-VS-

Mo. 99 CH 3564
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E. **AMERICAN THEOPHILUS** GREEN. NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee under a Trust Agreement dated November 3, 1989, and known as Trust CAPITAL BANKS No. 109794-09, INSURANCE COMPANY, WILLIAM HACH & THE ASSOCIATES. INC., BOARD OF **MANAGERS** OF EAST POINT CONDOMINIUMS, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

**Defendants** 

## **NOTICE OF FORECLOSURE**

HAUSELMAN & RAPPIN, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division this 8th day of March, 1999, and certify the

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following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITICORP MORTGAGE, INC. - Case No. 99 CH 3564

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

THECPHILUS E. GREEN

(iv) The legal description of the real estate:

UNIT NO. 4-D FAST POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HERINAFTER REFERGED TO AS "PARCEL")

THAT PART OF LOTS 12, 13 14, AND 15 LYING EAST OF A LINE WHICH IS 169.0 FEET EAST OF AND PAPALLEL WITH THE WEST LINE OF SAID LOTS, TOGETHER WITH SO MUCH OF THE LAND EAST OF AND ADJOINING SAID LOTS 12, 13, 14, AND 15 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 12 EXTENDED EAST, AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 15 EXTENDED EAST, AND ON THE EAST BY THE WESTERLY LINE OF LINCOLN PARK AS IS SHOWN AND DELINEATED IN DOCUMENT NUMBER 10938695. ALL IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER. IN THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PIRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP WADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20350217; TOGETHER WITH AN UNDIVIDED .662 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

6106 North Sheridan Road, #4-D, Chicago, Illinois 60640

## **UNOFFICIAL COPY**

- (vi) Information concerning mortgage:
- A. Nature of instrument:

mortgage

B. Date of mortgage:

December 30, 1988

C. Name of mortgagor:

THEOPHILUS E. GREEN

D. Name of mortgagee:

> CITICORP SAVINGS OF ILLINOIS assigned to CITICORP MORTGAGE, INC.

E. Date and place of recording:

December 30, 1988, Office of the Recorder of Deeds of Cook County, Illinois

F. Identification of recording:

Document No. 88602214

G. Interest subject to the mortgage:

fee simple

OUNT CLORY! H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$92,100.00

This instrument was prepared by:

Steven R. Rappin 39 South LaSalle Street Chicago, Illinois 60603 (312) 372-2020

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 60603

(312) 372-2020 Attorneys No. 4452

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