

Prepared By:

**UNOFFICIAL COPY** 99228317

ERIKA SCHMIDT  
1145 WILMETTE AVENUE  
WILMETTE, ILLINOIS 60091

9751/0118 04 001 Page 1 of 2  
1999-03-10 11:13:41  
Cook County Recorder 23.00



and When Recorded Mail To

NORTH SHORE COMMUNITY BANK  
1145 WILMETTE AVENUE  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 22832323

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSBANC MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 1999**  
executed by **CAITLIN J. CAMERON, UNMARRIED PERSON**

to **NORTH SHORE COMMUNITY BANK**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1145 WILMETTE AVENUE**  
**WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3257 NORTH SEMINARY-UNIT B, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

**NORTH SHORE COMMUNITY BANK**

On **MARCH 2, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**Henry L. Apfelbach**  
known to me to be the Vice President  
and **Patricia M. McNeilly**  
known to me to be Mortgage Loan Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: **Henry L. Apfelbach**  
Its: Vice President

By: **Patricia M. McNeilly**  
Its: Mortgage Loan Officer

Witness: **Kelly R. Fahl**

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

7798834 303

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Rev. 05/05/97 DPS 049

99228317

14-20-423-044-1005

Property of Cook County Clerk

PARCEL 1: UNIT 3257-'B' IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 6 IN BAXTER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 1988 AS DOCUMENT 88301845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88301845.

## RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK  
 14-20-423-044-1005  
 JUL 11 1988  
 DOCUMENT 88301845