

1999-03-10 15:02:55

Cook County Recorder

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No. 822 REC February 1996 LEGAL FORMS

GEORGE E. COLE®

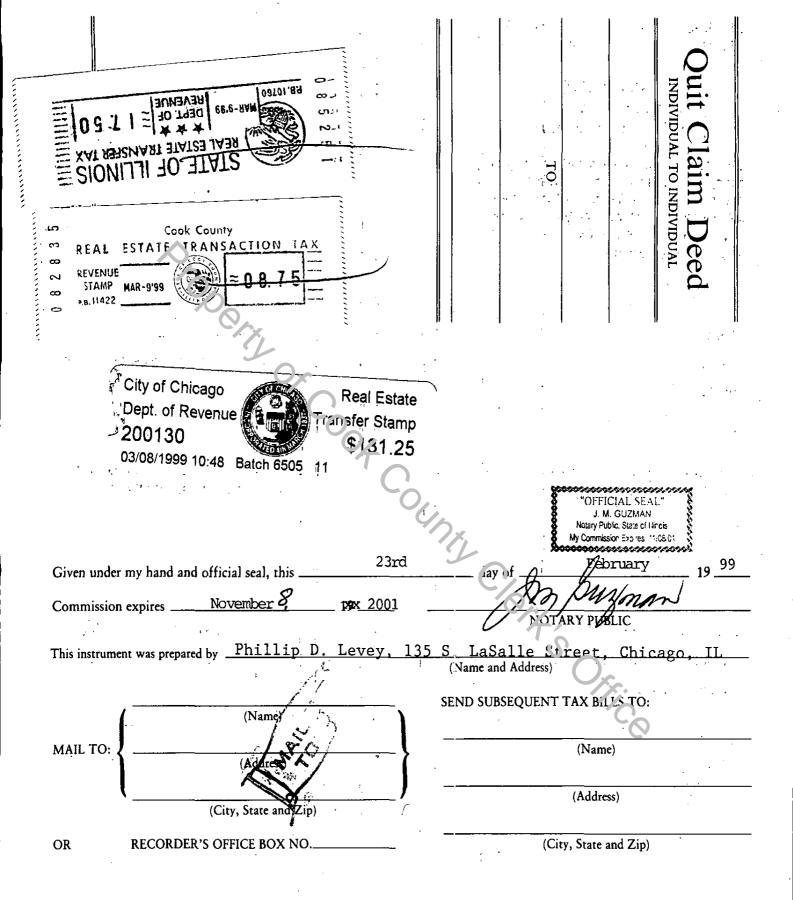
QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTOR(S)	Above Space for Recorder's use only
Phillip D. Levev, not Bankruptcy Estate of of the City	individually, but solely as Trustee of The David and Ann Marie Jenkins, Case No. 98 B 20363 County of Cook State of Illinois for the
consideration of Ten and 00/100	
considerations	in hand paid, CONVEY(S) and QUIT CLAIM(S)
TO Emina Rasketi	c of 2416 North Sheridan Road, Chicago, IL "Yame and Address of Grantees)
	Real Estate, the real estate situated in <u>Cook</u> County, Illinois, 7306 N. Winchester, Chicagaddress) legally described as:
See attached descrip	ISLAMLICIONS THE order of AC181147 CW
hereby releasing and waiving all rights	under and by virtue of the Homestead Exemption Laws of the State of Illinios.
	'.0
Permanent Real Estate Index Number(s):	
Address(es) of Real Estate: Unit #2	13, 7306 North Winchester, Chicago, IL
P/11.	DATED this: 23PD day of FEBRUARY, 1999
Please Phillip D. I	(SEAL)
type name(s) below signature(s)	(SEAL)(SEAL)
	ss. I, the undersigned, a Notary Public in and for said County, e aforsaid, DO HEREBY CERTIFY that Phillip D. Levey
IMPRESS personally I SEAL foregoing in	chown to me to be the same person whose name <u>is</u> subscribed to the astrument, appeared before me this day in person, and acknowledged that h e d and delivered the said instrument as <u>his</u> free and voluntary act, for the

uses and purposes therein set forth, including the release and waiver of the right of homestead.

UNOFFICIAL COPY



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UNOFFICIAL COPY 99229537

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: AC181147

LEGAL DESCRIPTION:

UNIT NUMBER 213, IN THE 7306 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BUINDARY LINE AND WEST OF THE CENTER LINE OF GREEN BAY ROAD (EXCEPT THAT PART HEXITOFORE DEEDED TO MARY A. MURPHY AND SCHOOL LOT AND RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT COOP COUNTY CLEARLY OFFICE 25159251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.