FICIAL CO4 0177 \$ 001 Page 1 of

Warranty Deed

Statutory (ILLINOIS)

CORPORATION TO INDIVIDUAL

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

THE ENVIRONS GROUP, INC.
700 N. COLUMBIAN
OAK PARK II. 60302

996670177 05 001 Page 1 of 2 1999-03-10 15:07:43

Cook County Recorder

23.50



OAK PARK, IL 60302
(The Above Space For Recorder's Use Only)
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and no/100 DOLLARS, and other good and valuable in hand paid, CONVEY and WARRANT s to considerations
DARREN MAY SNYDER ANNE E. ESTEVES 350 W. BELDEN CHICAGO, IL 60614 (NAME: A.D. ADDRESS OF GRANTEES)
the following described Real Estate situated in the County ofCOOK
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois. AS JOINT TENANCY FOREVER
TO: General taxes for 1998 and subsequent years and 1st AMERICAN TITLE order # 1908 31: 1st AMERICAN TITLE order # 10/8025/z 3.
Permanent Index Number (PIN): 14-29-200-010
Address(es) of Real Estate: 3131 NORTH RACINE, UNIT 3, CHICAGO, ILLINOIS 60611
DATED this 29th day of JANUARY 19 99
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its nary to be signed to these presents by its President, and attested by its Secretary, this29_ch day of January, 19
THE ENVIRONS GROUP INC IMPRESS CORPÓRATE SEAL BY MENNETH C. BRINKMAN PRESIDENT KENNETH C. BRINKMAN SECRETARY
State of Illinois; County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that KENNETH BRINKMAN personally known to me to be the President of the
THE ENVIRONS GROUP, INC. corporation, and KENNETH C. BRINKMAN sonally known to me to be Secretary of said corporation, and personally known to me to be
"OFFICIAL SEAL" IOSEPH IMPRESSIUS Notary Public, State of Illinois My Commission Exp. 04/02/2002 The fame persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS said corporation, as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, this
Commission expires 4 1 19 NOTARY PUBLIC
This instrument was prepared by JOSEPH R. JULIUS, 116 S.ARLINGTON HTS.RD. ARLINGTON HTS., IL

REVENUE

UNIT 3131-3 FLOOR IN 3131 NORTH RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 99229548

P.B. 11422

0611

LOT 12 AND THE NORTH ½ OF LOT 13 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TH'RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACKED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _______, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS AS SET FORTH IN SAID DECLARATION.

SUBJECT TO THE FOILOWING, IF ANY: GENERAL REAL ESTATE TAXES FOR THE YEAR 1998 AND SUBSEQUENT YEARS; BUYER'S MORTGAGE, IF ANY; COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS OF RECORD, INCLUDING ANY APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES, PARTY WALL RIGHTS, IF ANY; ROADS, HIGHY AND RIGHTS OF WAY; AND ACTS AND DEEDS OF PURCHASER. So Long As Since does not materially Affect usage as a Single family Condominum Risidence.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION MADE BY THE ENVIRONS GROUP, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN THE DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Commonly known as: 3131 North Racine, Unit 3, Chicago, Illinois

HIN #14-29-200-010

Richard Shopiro

(Name)

10 S. LASALLE Suite 3505

(Address)

Chickly JL 60603

SEND SUBSEQUENT TAX BILLS TO:

OAFREN SNYDER (Name)
3131 NORTH RACINE, UNIT 3
(Address)
CHICAGO, IL 60611-4
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. ___

MAIL TO: