

99229660

Prepared By

UNOFFICIAL COPY

25070074 85 005 Page 1 of 2  
1999-03-10 12:14:44  
Cook County Recorder 23.50



Perl Mortgage  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq.-#120  
Schaumburg, Illinois 60173



99 MAR -8 PM 2:41  
COOK COUNTY  
RECORDER

ROLLING MEADOWS

99006097

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 75116260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**  
1201 HUDSON LANE  
MONROE, LOUISIANA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 3, 1999**  
executed by **JOAQUIN MARQUEZ, UNMARRIED/SINGLE MAN MARRIED TO MANUELA MARQUEZ**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of  
and whose principal place of business is  
**CHICAGO, ILLINOIS 60622**

THE STATE OF ILLINOIS  
1735 NORTH ASHLAND

99229659

and recorded in Book/Volume No.  
No. **COOK**

page(s) of  
County Records, State of  
(See Reverse for Legal Description)

, as Document  
ILLINOIS described

hereinafter as follows:

Commonly known as **1825 N. 33RD AVENUE, STONE PARK, ILLINOIS, 60165**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On MARCH 8, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the  
and

**KEN PERLMUTTER  
PRESIDENT**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B Turk Cook  
County,

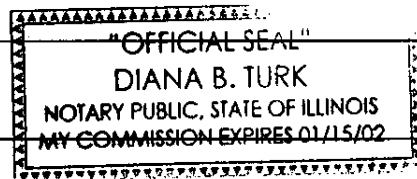
My Commission Expires 01/15/02

By:  
Its:

By:  
Its:

**KEN PERLMUTTER  
PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2  
3  
5

**UNOFFICIAL COPY****RIDER - LEGAL DESCRIPTION**

LOT 13 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 9 IN H.O. STONE AND COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

15-04-200-041-0000