

99229666

25070080 85 005 Page 1 of 2  
1999-03-10 12:31:18  
Cook County Recorder 23.50



UNOFFICIAL COPY

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

99006014

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES,  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

99 MAR -8 PM 2:41  
COOK COUNTY  
RECORDER

ROLLING MEADOWS

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/01/99  
executed by ELIZABETH M. HABENIAN, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

99229665

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1246 W. BYRON UNIT 1 CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 03/01/99 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

*Lisa Riddell*  
County

My Commission Expires:

OFFICIAL SEAL  
LISA RIDDELL

NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/01/02

26 pages M6010 Rev. 11/09/96

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*

By: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

*Paul Mann*  
*Julie [unclear]*

(This area for Official Notarial Seal)

2  
3

LEGAL DESCRIPTION

File No.: 99006014

UNIT 1246-1 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH EXCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97067011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97067011.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN # 14-20-103-092-1004