



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

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CRS #: 56586 CEN# 2694529 NATIONS7 2003036585 INV: FHLMC INVLN#: 189814438 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53009-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 09/18/1998, in the amount of \$85000.00, executed by LINDA PRZYBYLA AN UNMARRIED PERSON., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/24/1998, Instrument #: 988549, in Book 1132 on Page 0059 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: UNIT 16825-2W AND P2-W AND P2-W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16825 S. 81ST CT. TINLEY PARK IL 60477-27-26-203-048-1080 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

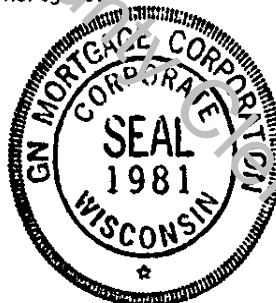
Dated January 10, 1999.

GN MORTGAGE CORPORATION

Lou Teff

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Connie Bylsma
CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.ME1

MIN: 100026300026945297 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

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P1
P14*