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CRS #: 56593 GSN# 2717098 NATIONS7 2003046105 INV: FHLMC INVLN#: 189809477 INVPOOL#:

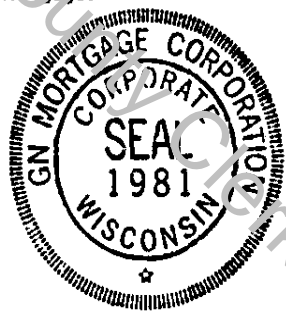
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-4221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 09/04/1998, in the amount of \$180000.00, executed by RICK M. JOSEPH AND AIDA D. JOSEPH, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/14/1998, Instrument #: 98815600 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOTS 10 AND 11 IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST PARTA OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 24, 1924 AS DOCUMENT NO. 8435081, IN COOK COUNTY, ILLINOIS. 7509 N. KEYSTONE AVENUE SKOKIE IL 60075- 10-27-407-021 AND 10-27-407-022 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATION

[Signature]
LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

[Signature]
CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-II-ASN, ME1

MIN: 100026300027170986 MERS Phone: 1-888-679-6377



(Above area for Notarial Seal)

[Handwritten initials]