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1999-03-10 09:51:29

Cook County Recorder

23.50 99229027

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 56603 GFLN# 2694461 NATIONS7 2003036544 INV: FHLMC INVLN#: 189809264 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53239-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 09/09/1998, in the amount of \$180000.00, executed by SH HID AHMAD AND NAILA J. AHMAD, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/11/1998, Irstrument #: 98811228 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 24 IN BLOCK 2 IN KRENN AND DATO'S DEVELOPIEN MANOR ANNEX, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4300 W. FOSTER SKOKIE IL 60076- 10-15-201-036-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATION

LOU TEFFY VICE PRESIDENT

STATE OF CALIFORNIA / V
COUNTY OF LOS ANGELES

SEAL 1981 DAY

On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WZTNESS in hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000

Notary Public 1-IL-ASN ME1

MIN: 100026300026944613 MERS Phone: 1-888-679-6377

CONNIE BYLSMA
COMM. #1105754
ROTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000

